

## GENERAL MEETING – March 28, 2001

**The March meeting was held at Gordon Biersch Brewery Restaurant in Mission Valley. Some of our chapter members who attended the ACSM-CLSA-NALS-WFPS Conference held in Las Vegas on March 17-21 led the program discussing various workshops. Alan Wake started our program for the evening with the topic of "easements and right of way law issues." Next Jas Arnold led our discussion on the topic of "G.I.S." and mentioned that ESRI now has an industry web site dedicated to the surveying industry: <http://www.esri.com/industries/surveying/index.html> It was noted that ArcExplorer is a lightweight GIS data viewer developed by ESRI. This freely available software offers an easy way to perform basic GIS functions. G.I.S. will be an important part of future surveying. Jack Roth read notes that Jim Nowlan provided from the workshop on "Resolving an Unresolved Boundary" led by Bud Uzes and Steve Parrish. Jack also shared about the web site <http://www.corslite.com> for working with GPS processing techniques for precise positioning using Continuous Operating Reference Stations "CORS."**

**Alan reported that the next meeting will be held at the Rocking Baja Lobster Restaurant in Old Town. Nurses from Scripps Hospital will be discussing skin cancer.**

**Scott asked how many are using the Survey Range at Miramar. Send Scott an email if you are using it.**

**California Spatial Reference Center "CSRC" is seeking CLSA's support in a campaign for state funding. This can be accomplished by writing letters to state legislators. You can visit the site <http://www.rbf.com/cgcc> for information and sample letters.**

**The meeting was adjourned at 8:52 P.M.**

## EXECUTIVE BOARD MEETING

April 4, 2001

**ATTENDING: Scott, Allan, Steve, Dave A, Jack,.Amand**

### **President's Report**

Scott called the meeting to order at Giovanni's Pizza.

### **Vice President's Report**

The next chapter meeting will be at Rocking Baja Lobster Restaurant in Old Town. Nurses from Scripps Hospital will be discussing skin cancer. Allen Instruments will be hosting happy hour.

### **Treasurer's Report**

Steve reported that we currently have 163 chapter members.

The General Fund currently has \$3865 and the Education Fund has \$2825 and the Education CD has \$3239.

### **Secretary's Report**

Dave is preparing quarterly State report.

### **Education Committee** (Chair: Paul Nasland)

Paul reported via email that the LS Review will be concluding soon and that he is looking in to how we should seek applicants for this year's Curt Brown Scholarship.

### **Chapter Representatives**

No report.

### **GIS Committee** (Co-chairs: Kevin Byrne & Tom Harrington)

No report.

### **Membership Committee** (Chair: Greg Hopkins)

No report

### ***Old Business***

None.

### **New Business**

MSC- Scott to write letter to our State representatives supporting funding for California Spatial Reference Center (CSRC).



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