

ACTION COMICS 25¢

ISSUE No. 1

# AMAZING SURVEYOR STORIES!

## PERLUMBI!

HOLY DECLINATION!  
IT'S TRYING TO  
DIGITIZE ME!  
...(GASP!)...  
... GOT TO...  
...KEEP MY  
INSTRUMENT  
LEVEL!  
.... IF I CAN  
JUST REACH MY  
PLUMB BOB, WITHOUT  
STRADDLING THE  
TRIPOD LEGS!

THRILL TO ACCURATE MEASUREMENTS!

CHILL TO THE SPINE -  
CRUNCHING FEAR OF AN  
OBJECT-ORIENTED TERROR!!

IT CAME FROM OUTER SPATIAL....

## REAL SURVEYOR VS. GIS-MONSTER!

# ***SURVEY NOTES***

Volume 10 Issue 1

January 2004

**CALIFORNIA LAND SURVEYORS ASSOCIATION, SAN DIEGO CHAPTER**

P.O. BOX 80697, MAIL BOX 261, SAN DIEGO, CALIFORNIA 92138  
sd-surveyors.org

## **General Meeting:**

**Wednesday, January 21**

## **Guest Speakers:**

***Lee Hennes and Steve Rodick***

## ***Condos and Conversions***

Condominiums and condo conversion projects are white hot in San Diego. The City currently is processing over two hundred projects with no end in sight. Tonight's program will therefore feature a discussion on condominiums and condominium conversions: what they are, how they are processed, and common pitfalls for the developer.

One speaker will be **Steve Rodick** who is the president and founder of Condominium Consultants, the leading San Diego firm advising developers of condo projects. The second speaker will be **Lee Hennes**, Deputy City Engineer in the City of San Diego Development Services Department. Together they should be able to answer all your questions on the subject and highlight the surveyor's role in condo projects.

## **Location**

### ***Olive Garden***

*5500 Grossmont Center Drive - La Mesa*

(619) 460-7221

5:30-6:30 p.m. Social/Networking

6:30-7:30 p.m. Dinner

7:30-8:30 p.m. Program

### ***Dinner Selection- \$19.00***

*Choice of Spaghetti & Meatballs, Lasagna Classico, Eggplant Parmigiana, Fettuccine Alfredo, Ravioli di Portebello. All entrees include: Freshly baked breadsticks, your choice of homemade soup or garden-fresh salad, soft drink, milk, coffee, tea or juice (complimentary refills), vanilla ice cream. Price includes tax and gratuity.*

**This meeting may be an overflow event with no standing room allowed because of fire regulations.**

Leave reservations and entrée selection no later than 11:00am Monday, January 19th with LISA MEJIA,  
Email is preferred: [LMEJIA@HUNSAKERSD.COM](mailto:LMEJIA@HUNSAKERSD.COM) Or phone at (858) 558-4500

Those who do not make a reservation cannot be guaranteed a meal. Those who call in late, in accordance with the tradition established by Steve, will Willingly donate a bottle of wine or similar prize to the raffle.

## **GENERAL MEETING – December 17, 2003**

*The December general meeting was the annual holiday event that this year was held again at the Catamaran Resort Hotel on Mission Bay. This was a night when the usually casual dressed crowd stepped up their image and sported more formal attire. Although, relaxed conversation, laughter, and reflection was the business of the night as the soothing sounds of the Shep Meyers jazz duo provided the background sounds. Allen Instruments and Poutney Consulting Group generously hosted the bar. The food was well prepared and elegantly presented. After dinner, Steve Martin and Dave Ambler provided some entertaining moments performing a 12-days of Christmas like recap of the past year's events. They then presented plaques to D.K. Nasland, Scott Hurst, and Dave Viera as appreciation for their years of service as chapter representatives. Steve also presented a plaque to Mike Butcher as recognition for his 2002 service as chapter representative. Steve noted that he had been carrying it around in his truck for the last year. Certificates of appreciation were given out to this years executive committee with special recognition given to Allan Wake for his continued good works with the Newsletter, Jas Arnold for his service on the Membership and several others committees, and Armand Marois for his work with Trig-Star and the Scholarship committee. Dave presented \$100 gift certificates to Louanna Oldfield for her efforts maintaining the website, and to Jennifer Brownlee for her good job sending out the Newsletter. Special thanks to Kitty and Lisa for their help in meeting tags and reservations.*

*The rest of the evening was taken up distributing an abundance of raffle prizes. Thanks to all of those that contributed, the list includes; Allen Instruments, Servco, Lewis and Lewis, Hunsaker, Rick Engineering, BHA, Fuscoe Engineering, Lundstrom, Steve Woods, Armand and Kristie Marois, Steve Martin, Bob Eliot, and James Yaccino.*

*Thanks to all that supported the chapter this year and we look forward to continued participation as we move on to next year. See you then!*

**Meeting adjourned**  
**Submitted by,**  
**Don Woolley, PLS**  
**Secretary 2003**

## **EXECUTIVE BOARD MEETING**

**January 7, 2004**

**ATTENDING:** Jas Arnold, Steve Martin, Dave Ambler, D.K. Nasland, Allan Wake, Anne Hoppe, Don Woolley, Andy Karydes, Tony Nothdurft, Gary Hus, Jack Roth, Mike Hart, Lonnie Cyr and Dave Viera

### **Presidents Report**

-Dave Ambler opened the meeting at Nasland Engineering's conference room by presenting awards to two deserving people who were unable to attend the Christmas Party. D.K. Nasland in appreciation for his service as State Representative for the San Diego Chapter and Anne Hoppe for her service as Chapter Treasurer.

### **Vice Presidents Report**

-The next general meeting is January 21, 2004 at the Olive Garden in Grossmont Center. Lee Hennes and Steve Rodick will be the guest speakers to discuss Condominium Conversion.

-Gift baskets were sent out to those who suffered losses from the recent fires. Annie is still checking to see if all the baskets were received.

### **Treasurer's Report**

-Annie reported that the General fund has \$1,997.00 and the Education fund has \$3,690.00.

-Disbursements for the Dana Seguin Memorial Scholarship to be presented at the 43<sup>rd</sup> Annual CSUF Conference were discussed and the Surveying Education Foundation.

### **Secretary's Report**

-The chapter quarterly and annual reports were sent to the state.

### **Education Committee**

-Mike Hart is taking over the reigns of the education committee from Don Woolley.

-The final schedule for the 2004 LS Review Class has been set (see enclosed). The first class is January 15.

-The LS Review Classes will be held at the Caltrans office in Old Town.

-The cost for the review classes is \$75.00.

### **Membership Committee**

-The chapter has 194 paid members to date.

-Jas has reported that he will prepare the Roster again this year and that it should be ready for distribution by the April General Meeting.

### **JPPC Report**

-DK reported that there was 1 case reported.

### **Chapter Representatives**

-Most, if not all the six chapter representatives will be attending the next meeting in Oakland January 31. Complete October 2003 CLSA Board meeting notes are in the attached PDF file, or contact any Chapter Rep for a copy.

### **Legislative Committee**

-No Report

### **Newsletter Committee**

-Allan is going to continue putting together the newsletter. Allan has done a great job to make this newsletter what it is today. Thanks, Allan.

### **Old Business**

-Steve is still looking for volunteers to make contact with the County for the Dana Seguin CORS site. Search is currently in the Julian or Vulcan Mountain areas. It was suggested that water tank properties may make a suitable location for the CORS site.

-A motion was proposed to repeat the Dana Seguin Memorial Scholarship to be presented by Jas Arnold at the CSUF Conference. The motion was approved.

### **New Business**

-San Diego Chapter will be represented as part of Rick Engineering's booth at the 43<sup>rd</sup> Annual CSUF Geomatics Engineering Conference January 23-24, 2004.

-The San Diego chapter has traditionally provided Buck knives at the CLSA/NALS Joint Conferences as door prizes. A motion was proposed by Jack Roth to provide \$250 for Buck knives. The motion was approved.

-Volunteers are being sought to assist fire victims in locating property lines in order to rebuild fences. If you would like to help, please contact Phil Guirbino at the County.

-It was brought to the attention of the board that the surveying and engineering community has lost two people in recent weeks, Bill Rick and Ray Hewitt have both passed away.

-It was also noted that Dennis McCarty is seriously ill. We wish him well.

Meeting adjourned

Submitted by,

Andrew G. Karydes, PLS

Secretary 2004

### Education/Seminars/Workshops

**LS EXAM REVIEW CLASS** - Beginning January 15th 2004 the San Diego Chapter will run it's annual LS Exam review class. The location is at the CALTRANS District office, 2829 Juan St. San Diego this year and classes begin at 6:30pm sharp. Class will run on Thursday evenings until April 1 with the 2004 LS exam scheduled on April 16-17 this year. \$75 covers the costs of the class. Contact Mike Hart at (858) 385-2117 or Vern Klassen at (619) 688-3195 for more info. – see enclosed flyer.

### SAVE THE DATE

#### **CLSA/NALS Conference 2004**

April 4-7, 2003

Hilton - Las Vegas, NV

Register on-line or call 707-578-6016.

#### **43rd Annual California State University Fresno Geomatics Engineering Conference**

Jan. 22 -24, 2004

The Geomatics Engineering conference provides an opportunity for students and professionals to come together to see the latest technology, equipment, and current issues involving surveying, gis, and photogrammetry.

Visit the Cal Fresno Geomatics web-site at events [www.csufresno.edu/geomatics](http://www.csufresno.edu/geomatics) or contact:

James K. Crossfield, L.S., Ph.D.  
Geomatics Engineering Program  
California State University, Fresno  
Fresno, CA 93740-0094  
(559) 278-4827/288  
[james\\_crossfield@csufresno.edu](mailto:james_crossfield@csufresno.edu)

#### **Effective Boundary Dispute Resolution in California**

- in San Diego March 8, 2004. Featuring our own Mike Pallamary. Phone (800) 930-6182 or register on-line at [www.nbi-sems.com](http://www.nbi-sems.com).

**Boundary Law for Surveyors** – presented by A.C.S.M. Featuring Paul Cuomo. January 30, 2004 in Riverside. Phone Jim Lantry (213) 482-7196 for more information and registration.

**Subdivision Map Act** - UCLA Extension. March 19, 2004 in Los Angeles. Phone (310) 825-7885. Enroll on-line at

[uclaextension.edu](http://uclaextension.edu) at the "Quick Enroll" tab and enter the Reg # Q3269H or after March 5 Reg # Q3270H.

**Land Use and Planning Conference** – UCLA Extension. January 30, 2004 in Los Angeles. Phone (310) 825-7885. Enroll on-line at [uclaextension.edu](http://uclaextension.edu) at the "Quick Enroll" tab and enter the Reg # Q3189R or after Jan. 16 Reg # Q3276R.

**U.C. Riverside & Santiago College GIS/GPS Surveying programs** - see [www.UCRExtension.net/geo](http://www.UCRExtension.net/geo) and [www.sac.edu/degrees/geography\\_information\\_degree.htm](http://www.sac.edu/degrees/geography_information_degree.htm)

### CLSA San Diego Survey Student Stipends:

The Stipend program's goals are to: provide funding for local students working towards a degree in a surveying related field at a Junior College in San Diego County. They will receive \$100 for an A, \$75 for a B, \$50 for a C. It will be limited to one survey class per student per semester.

Applicants need to mail in a copy of their grade (of a surveying class) and address to: CLSA San Diego, P.O. BOX 80697, MAIL BOX 261, SAN DIEGO, CALIFORNIA 92138

### CLSA Education Foundation

- see attached PDF file. For those not on the Email distro contact the Central Office: P.O. Box 9098 · Santa Rosa · California 95405 Telephone 707/578-6016 for Foundation scholarship information and applications.

### EMPLOYMENT

**The City of San Diego** is seeking an **Assistant Land Surveyor** to review all types of cadastral documents that are processed through the City. A candidate should be familiar with the Subdivision Map Act and the Land Surveyors Act. The position requires experience with boundary analysis and interpreting legal descriptions, knowledge of drafting standards and good communication skills.

- Requirements: BS in Land Surveying or Civil Engineering or a Bachelors degree with 2 years experience or CA Professional Land Surveyor (PLS) or Land Surveyor in Training (LSIT) with 2 years experience.

- For specific benefits and more detailed job duties please review the City's Job Announcement. The City of San Diego offers a \$5125 cafeteria style benefits plan; a variety of superb retirement plans; 17 days vac./sick leave (to start), 11 paid holidays annually and \$950 tuition reimbursement annually.

- Excellent job security and opportunities for career growth & advancement. We will be accepting applications soon, please see the City Personnel Web site: <http://www.sannet.gov/empopp/currijob/open.shtml>

For additional information you may call City Jobline (619) 682\_1011 or [www.ci.san\\_diego.ca.us](http://www.ci.san_diego.ca.us) or the City of San Diego Personnel Dept., 1200 3rd Ave., Ste. 101A, San Diego, CA 92101\_4107; OR contact Anne L. Hoppe, Associate Land Surveyor \_ Development Services, 619-446-5290

- SALARY: \$4216 to \$5079 MONTHLY  
+ 15% with CA registration as a Professional Land Surveyor  
Per current MOU/Labor Contract:  
+ 2 % effective DEC 2003 + 2% effective JUN 2004 + 3% effective DEC 2004  
+ 3% JUN 2005

**County of Orange** Surveyor job bulletin. Anyone interested in our County Surveyor vacancy please have them give me a call at (714) 834-5731 or email their resume to [county.surveyor@pfrd.ocgov.com](mailto:county.surveyor@pfrd.ocgov.com)

Gretchen Derbyshire - COUNTY OF ORANGE  
Public Facilities & Resources Department, 300 N. Flower, 5<sup>th</sup>  
Floor, Santa Ana, CA. 92702. Phone: (714) 834-5731 Fax:  
(714) 834-2272

**Allen Instruments** - SALES and TECHNICAL POSITIONS available in the fast growing Southern California market for the Leading Supplier of Surveying, Construction and Mapping Products, Allen Instruments & Supplies. Allen offers competitive salary, bonus, medical and 401k benefits. We are searching for individuals with construction layout or surveying experience and GPS and Robotic Total Station knowledge to represent our 30 year old company. We represent Trimble, Spectra, Sokkia, Nikon and many top brands of equipment and supplies. E-mail your resume to [wds@alleninst.com](mailto:wds@alleninst.com) or call Bill Steinbrecher at 714-238-3434.

website:alleninstruments.com.

**SB&O, Inc.** is seeking qualified individuals for our San Diego, Temecula and Rancho Cucamonga offices.

- Land Surveyor and/or LSIT with experience in boundary research and analysis, preparation of legal descriptions, subdivision mapping, ALTA and topographic surveys and construction staking calculations. Ideal candidates will be proficient in Autocad 14 and 2000i. Competitive salary and benefits.

- Send resumes attention Mike Butcher to SB&O via:  
fax: 858-560-8157

e-mail: [m butcher@sboinc.com](mailto:m butcher@sboinc.com)

mail: 3615 Kearny Villa Rd, Suite 201  
San Diego, CA 92123

SB&O, Inc. is an equal opportunity employer.

**Hunsaker & Associates** is looking for an experienced Survey Mapper. This position requires the ability to manage mapping projects from start to finish. This position also requires experience and hands-on involvement with mapping related task including: research, writing legal descriptions, record boundary and encumbrance maps, ALTA Surveys, boundary analysis, subdivision maps, parcel maps, record of surveys and condominium plans. Experience with ACAD 2000 and Eaglepoint is desirable.

Please e-mail or fax resume to [jobs@hunsakersd.com](mailto:jobs@hunsakersd.com)

(858) 558-1414 FAX, or mail to: Hunsaker & Associates Inc.,  
San Diego, 10179 Huennekens Street, SD CA 92121

**Lintvedt, McColl & Associates** is seeking a qualified Land Surveyor to provide office expertise in GPS, boundary, right-of-way and topo surveys. A candidate should have a working knowledge in research, calculations, ROS's and legal descriptions preparation as well as the desire to work and grow in a progressive friendly environment.

Competitive Compensation, Excellent Benefits and Opportunities.

EOE M/F

Resumes to: Lintvedt, McColl, 3737 Camino Del Rio S. #200  
SD CA 92108

LMA@LMAENGINEERING.COM Fax 619/280-1515

### **MAYGroup, Inc.**

San Diego based progressive civil engineering firm, MAYGroup, Inc. has opportunities for qualified individuals for the following position:

LAND SURVEYOR: Calif. LS registration. Fax or  
e-mail resume: (858) 505-0441/  
[mail@maygroupinc.net](mailto:mail@maygroupinc.net)

## **NOTICES**

Dear Annie and CLSA Folks,

Thanks Sooooo much for the basketful of goodies ! It was fun just checking everything out, we really appreciate the thought. I wish everyone safe and joyful holidays and a Happy New Year.  
Mikeal

### **Assistance to Fire Victims Led by Steve Martin**

Many people who lost everything in the Fires last October need some help to relocate their fence lines. As Surveyors, this is one thing we can help with. If you would like to spend a day helping Property owners locate their existing property corners, please contact Steve Martin in the County Surveyor's office (858)694-3161. This would not involve setting lost corners, breaking down a section, or determining the North line of the S tract, Rancho El Cajon. Property owners would be required to research their Subdivision, Parcel or Record of Survey map at Survey Records and the Surveyor would aide the Homeowner in locating the existing corners. Here is a chance to help the devastated communities and make a good showing for the Surveying Profession.

**Unique Advertising Opportunity** - The San Diego Chapter offers banner advertising space on it's web site, sd-surveyors.org for only \$100 per year. This is a great opportunity to promote your firm with the local Surveying Industry and support your local Chapter. Contact Armand Marois at (760) 931-8700 to find out how.

**Allen Instruments & Supplies would like to announce the opening of our new GPS and Retail facility in San Diego, located at:** 11305 Rancho Bernardo Road, Suite 120  
San Diego, CA 92127 T:858-451-8140 F:858-592-0559

- Allen Instruments has moved its San Marcos facility at 2910 Norman Strasse Road to the new 5000 square foot showroom and service center.

- Allen Instruments now provides our Southern California customers with a Full-Service Repair Facility for their Trimble GPS and Geodimeter Robotic Instruments.

- Please feel free to contact George Roach @ 858-451-8140 with any questions.

### **CLSA Sale**

CLSA is having an end of the year sale on year 2003 publications: SMA, LS Act and other useful items.

**Also save up to 35% off listed price**

- Evidence & Procedures for Boundary Location

- Boundary Control & Legal Principles

<http://www.californiasurveyors.org/files/publications.html>

or see attached PDF flyer to order or contact the Central Office at (707) 578-6016. **All Order Deadlines: January 15th**

### **Walsh Engineering & Surveying has MOVED!!!**

Walsh Engineering & Surveying, Inc. has expanded its operations and moved to: 1870 Cordell Court, Suite 102 El Cajon, CA. 92020. We are now located just West of Gillespie field right off Gillespie way. Our phone number has remained the same as before (619) 588-6747our new fax line number is (619) 448-7132

**Lintvedt, McColl and Associates Office Move** - We moved about a mile to the West. It's a glass building under the freeway ramp from 8 East to 805 South. Effective Monday, September 22, 2003 we will be operating out of our new office at the address and phone numbers listed below:  
Gary A. Lintvedt, PLS  
Lintvedt, McColl & Associates

2810 Camino Del Rio South, Suite 200  
San Diego, California 92108  
(619) 294-4440, FAX 294-4442

#### Found Equipment

From Mike Schlumpberger - Our Crew found a fixed height, GPS RTK rod in northern Escondido the was no identifiable company name on the rod.

Contact: Mike Schlumpberger, PLS Right-of-Way Engineering  
(760)732-1366 [roweng@cox.net](mailto:roweng@cox.net)

#### Rare opportunity for Professional Land Surveyor or Land Surveying firm

interested in practicing in La Jolla and other coastal communities  
- If you or your firm are interested in learning more about this opportunity please feel free to contact me at 858-454-4094 or, e-mail me at [mpallamary@pipeline.com](mailto:mpallamary@pipeline.com). To learn more about my practice, please visit my website at [www.pallamaryandassociates.com](http://www.pallamaryandassociates.com). All replies will be treated confidentially. Michael Pallamary, PLS 4830

**LAND SURVEYING FIRM FOR SALE** -20 Plus years of successful service in San Diego. Surveying equipment, records and maps included. Some records and maps for Avalon, CA. - Principal retiring and will assist with transition. - contact **Gene Gaddy**: (858) 279-2828, fax (858) 279-4014.

**Failure to Honor Meeting Reservations** – The Christmas Season Chapter meeting was fun and a great success. However, several reservations were not honored. At some meetings, a guaranteed head count is needed by the restaurant to adequately prepare for food, space, settings and staff. At the December meeting there were several no shows that the Chapter still had to pay for, resulting in a wasted cost of over \$300. Please be considerate and honor your commitments.

#### Newsletter

*Thanks to Steve Martin for this month's newsletter cover! Gad zooks!! Zounds!!! Its rumored that Jack was seen at the Union Hall selling the Amazing Surveyor comic books. Its also rumored that Jack is looking to become the Shop Steward. And be sure to see Jack about a Union application. - who starts these rumors anyway??*

Articles are encouraged for publication in the newsletter. Send reports and articles to Allan Wake by the first Friday of the month. Please email to [awake@sandiego.gov](mailto:awake@sandiego.gov) and at [48wake@cox.net](mailto:48wake@cox.net) .

Members are encouraged to receive email newsletters in lieu of mailings. To request an email newsletter only contact Jas Arnold at [jarnold@rickeng.com](mailto:jarnold@rickeng.com).

#### Advertising policy approved by the Board:

1) full page one time in newsletter \$150.00 charge. 10% discount one year paid in advance. 2.) ½ page one time in newsletter \$100.00. 3) Business card size ad one year in newsletter \$150.00. 4) Employment offers by a member free for 3 months, extended if needed. 5) Web-site banner \$100.00. Other Web-site advertising charges to be determined.

Thanks to advertisers ADI-DMI, Lewis & Lewis and Photo Geodetic for your support!



2004 SCHEDULE  
FOR

# LS REVIEW CLASS

<b>DATE</b>	<b>SUBJECT</b>	<b>INSTRUCTOR</b>
JAN. 15	Introduction/Overview	V. BRESHEARS
JAN. 22	Statistics	J. ARNOLD
JAN. 29	GPS & Geodesy	T. NORTHDURF
FEB. 12	State Plane Coordinates	V. BRESHEARS
FEB. 19	Photogrammetry	J. ARNOLD
FEB. 26	Public Lands	V. BRESHEARS
MAR. 04	Boundary	V. BRESHEARS
MAR. 18	Legal Descriptions	V. KLASSEN
MAR. 25	Subdivision Map/LS Act	TBA
APR. 01	Construction	D. WOOLLEY
<b>APRIL 16</b>	<b>NCEES 6 HOUR EXAM</b>	
<b>APRIL 17</b>	<b>STATE 4 HOUR EXAM</b>	

**LOCATION:** Auditorium - Caltrans District 11 - 2829 Juan Street, Old Town. **TIME:** 6:30-8:00. **COST:** \$75.00.



## "Death of the Old Style Instrumentman"

Longtime County Party Chief Ray Huett passed away December 12th from Melanoma. At 57 years old, he was planning on retiring this year when the cancer he beat 5 years ago resurfaced. He was the kind of guy that all of the jobs he worked on went smoothly. His Fieldnotes were always concise and with a lettering style that was textbook perfect. Surveyors who research County Fieldnotes will notice this for years to come as the 34 years of notes he produced provide answers to what has occurred in the past. Ray enjoyed sports, hiking, and camping with many family trips to the desert. Born in Iselworth, England in 1947, he moved to the Escondido area in 1957. Ray played Baseball at Escondido High and Palomar College and Professionally for the Minnesota Twins minor league team until an accident and broken arm ended his big league dreams.

The photo above (Ray with the Electrotape on Lyons Peak) was featured on a display at the County Map Processing counter about the Monument Preservation program that participated in. The caption on the display read "Surveying with the Old Style Instrument." When the display was moved over to the Field Surveys office after a few years, one of the younger pranksters changed it to read "Surveying with the Old Style Instrumentman." Ray got a good-natured laugh about that. He will be missed. - words by Steve Martin



### **CALIFORNIA LAND SURVEYORS ASSOCIATION**

#### **SAN DIEGO CHAPTER**

**P.O. BOX 85152, MAIL BOX 261, SAN DIEGO, CALIFORNIA 92186-5152**

#### **2004 Officers**

David Ambler, P.L.S.

*President (858-558-4500)*

Anne Hoppe, P.L.S.

*Vice-President (619-446-5290)*

Don Woolley, P.L.S.

*Treasurer (619- 291-0707)*

Andrew Karydes, P.L.S.

*Secretary (760-753-5525 )*

Steve Martin, P.L.S.

*Immed.Past President/Representative (858-694-3161)))*

Jake F. Roth II, P.L.S.

*Representative (858-576-9200)*

Allan K. Wake, P.L.S.

*Representative (619-446-5309)*

Gary Hus, P.L.S.

*Representative (619-229-0301)*

Jeff Safford, P.L.S.

*Representative (619-463-0967)*

Tony Nothdurft, P.L.S.

*Representative (858-672-9803)*

David P. Viera, P.L.S.

*Alt. Representative (858-558-4500)*

James W. Arnold, P.L.S.

*Alt. Representative (619-688-1449)*

Lonie Cyr. P.L.S.

*Alt. Representative (858-614-5000)*