

# SURVEY NOTES

Volume 13 Issue 6

June 2007

## CALIFORNIA LAND SURVEYORS ASSOCIATION, SAN DIEGO CHAPTER

5519 Clairemont Mesa Blvd, Mail Box 261, San Diego, California 92117  
[www.sd-surveyors.org](http://www.sd-surveyors.org)

### Chapter Meeting Wednesday, June 20th

### Padres Game

**Texas Style BBQ provided by  
James Yaccino prior to the game.**

*Our local chapter would like to invite everyone and their guests out for an evening at Petco Park downtown as the Padres take on the Baltimore Orioles during interleague play. James Yaccino has once again graciously offered to provide his famous Texas style BBQ prior to the game. James will be preparing Texas style brisket, chicken, sausage, BBQ beans, potato salad, cole slaw, and bread. We will be tailgating in a lot downtown that is near the ballpark. We are still working out the details on the tailgate location. We would like to get a commitment as to those who would be interested in attending the game at this time. Please reserve your tickets now as we are limited to 45 seats total. There will be a limit of 4 seats available to each CLSA member wishing to reserve seats. Tickets are available on a first come, first served basis.*

#### BBQ Location

#### **TO BE DETERMINED**

5:30 – 6:30 p.m. (BBQ & Drinks)

#### Game Location

#### **PETCO PARK**

100 Park Boulevard  
San Diego, CA 92101  
7:05 p.m. Start of Game

Please RSVP through our local CLSA website no later than Monday, June 11th. Please indicate if you will be attending the BBQ, the game, or both. The website address is <http://www.sd-surveyors.org>. Please click on the "Dinner Reservations" button and fill in all of your reservation information.

**BBQ AND TICKET TO THE GAME (per person) - \$22**

TICKET TO THE GAME (per person) - \$14

BBQ ONLY (per person) - \$8

## **EXECUTIVE BOARD MEETING**

**May 16, 2007**

### **Board Members Present:**

Andy Karydes, President; Sean Englert, Vice President; Pat McMichael, Secretary; Steve Martin, Representative; Dave Viera, Alternate Representative; Tony Nothdurft, Representative; Jas Arnold, Mike Hart, David Paul Johnson

*Meeting held at Giovanni's Italian Restaurant.*

### **President's Report – Andy Karydes**

- CLSA is looking for volunteers to work in their booth at the ESRI convention
- The City of San Diego City Surveyor position has not been cut from the budget. No information was available as to if or when the position will be filled
- A motion was made to provide gift certificates for the LS review class instructors. Passed

### **Vice President's Report – Sean Englert**

- The June general meeting will be a Padres game on June 20 with a barbeque by James from Servco before the game.
- Future meetings will include:
  - July - presentation on Sangis
  - August - to be announced
  - September - Joint meeting with Orange County Chapter in San Clemente
  - October - Lee McComb will talk about Fire Surveys

### **Treasurer's Report – Andy Karydes**

- The general fund currently has a total of \$15,500.39
- The education fund has \$9249.71.
- CD #one has a current balance of \$39,237.97.
- CD #two has a current balance of \$3,000.00.

### **Secretary's Report – Pat McMichael**

- Pat reported that he received notice from the CLSA Central Office of new State members. He forwarded the notice to the membership committee for follow-up.

### **Education Committee**

- Thoughts for following up on Path/Mark packets were discussed. To date there has been minimum response from the schools.
- David Paul Johnson will award stamped tags to any student from the review class who passes the LS exam.
- David Paul Johnson is soliciting help to organize and run the golf tournament. Contact David Paul to volunteer.

**Membership Committee** no report

**Legislative Committee** no report

**JPPC** no report

### **Chapter Representatives**

- Steve martin & Tony Nothdurft reported on the State Board meeting.

### **Website**

- The pathmark video can now be accessed from the chapter website.
- The index of private survey records is now on the site.

## **GENERAL MEETING**

**May 16, 2007**

***The May meeting was held at Giovanni's Italian Restaurant***

### ***L.S. Decompression***

***Mike Hart conducted the Decompression session to evaluate the effectiveness of the LS review class. The candidates seemed to feel that they were well prepared for the exam. There were some areas that they felt could have had more or less emphasis, but no one seemed to think that they weren't adequately prepared for what the test would entail.***

*Andy gave a recap of the Executive meeting.*

*The meeting was then adjourned.*

*Submitted by,*

*Pat McMichael, PLS  
Secretary*

## **Education/Seminars/Workshops**

**ESRI Conference** Volunteers needed to man the CLSA booth at the ESRI Conference. Please review the schedule and verify your attendance with the CLSA Central Office. Contact Andy Karydes [akarydes@sdeinc.com](mailto:akarydes@sdeinc.com) if you are able to help out.

**ESRI Survey & Engineering GIS Summit** - June 16-19 San Diego Contact [info@esri.com](mailto:info@esri.com) [www.esri.com](http://www.esri.com) 800-447-9778.

**Internships?** - from Robert M. McMillan D.O.T. - Check out what OC is doing...

Dear Members,

As you know this years theme has been recruitment. With the shortage of surveyors that we expect to have in the future the Central Office has become active with recruitment at the high school level, exposing younger people to the profession of surveying.

Last year the Central Office sent out promotional packages to all high school math department heads about the career of surveying. The package included the new promotional video "Choose Your Path Make Your Mark"

A few of the local high schools responded and requested class room presentation. A few of us answered the call and visited the requesting schools. Nora Gutierrez, Jeremy Evans, Frank Romano, Greg Sebourn and my self visited these schools and made our presentations.

One of the main questions these up and coming students had was there internships available for summer? These students are hungry for knowledge and are looking for ways to get a glimpse at what we do.

We have a list of about 20 plus students looking for summer work. So here is an opportunity for you to climb aboard the recruitment wagon and help expose our great profession to some future surveyors! We can not grow our numbers unless we expose our profession to these young students.

Are you interested? If so please contact Greg Sebourn at (714) 777-8877, ext. 115 or email him at [GregSebourn@johnson-frank.com](mailto:GregSebourn@johnson-frank.com)

If you can find it in yourself to hire one of these students we and your profession would greatly appreciate it!

Richard J. Lopez - L.S.I.T.  
Newsletter Editor, CLSA Orange County Chapter

- if you can offer internships in San Diego send info to the newsletter and it will be advertised.

**CLSA Workshop Survey** - Please take a moment to complete the CLSA workshop survey which will assist the Workshop Committee in planning future seminars. Click the link below to begin the survey. We anticipate this survey will take approximately 1-3 minutes. -Thank you in advance for your participation! Click the link to take the survey - <http://www.surveymonkey.com/s.asp?u=537563427882>

**47<sup>th</sup> Annual Cal State Fresno Geomatics Conference** – Save the date: Jan. 24-26, 2008. Contact [www.csufresno.edu/geomatics](http://www.csufresno.edu/geomatics) or 559-278-6244.

**Master Planned Communities in California** Aug. 15, San Diego. **Real Estate Development** June 22, Santa Ana. **Factors in Drafting Effective Easements** July 11, teleconf. - Contact [www.lorman.com](http://www.lorman.com) (866) 352-9539.

**Boundary Disputes: Resolving Client Conflicts** June 11. **Examining and Resolving Title Issues**, Aug. 1. **Practical Guide to Zoning and Land Use Law**, Sept. 5. All in San Diego. Contact NBI <https://www.nbi-sems.com/contactus.html> or 800-930-6182.

**Geospatial Analysis and Technology** – Seminars, courses and software training. Contact [register@ucx.ucr.edu](mailto:register@ucx.ucr.edu) or call 951-827-4105. Web-site: [www.UCRExtension.net/geo](http://www.UCRExtension.net/geo).

**CSU Fresno Geomatics Engineering Dept.** – Contact [www.csufresno.edu/geomatics/](http://www.csufresno.edu/geomatics/) for program and on-line courses.

**CSU Pomona Surveying Program** - [http://www.csupomona.edu/%7Ece\\_surv/surveng/index.html](http://www.csupomona.edu/%7Ece_surv/surveng/index.html).

**Cuyamaca College** - Surveying courses taught and organized by Ken Schumaker. [www.cuyamaca.edu](http://www.cuyamaca.edu). Or 619-668-4040.

**Santiago College GIS/GPS Surveying Program** - see [www.sac.edu/degrees/geography\\_information\\_degree.htm](http://www.sac.edu/degrees/geography_information_degree.htm)

**GIS Certification** – thru URISA <http://www.urisa.org/certification/2certific.htm>

### **CLSA San Diego Survey Student Stipends:**

- The Stipend program's goals are to: provide funding for local students working towards a degree in a surveying related field at a Junior College in San Diego County. They will receive \$100 for an A, \$75 for a B, \$50 for a C. It will be limited to one survey class per student per semester. The class must have been completed within the last 6 months.

- Applicants need to mail in a copy of their grade (of a surveying class) and address to: CLSA San Diego, P.O. BOX 80697, MAIL BOX 261, SAN DIEGO, CALIFORNIA 92138

### **California Land Surveyors Association CLSA Education Foundation**

P.O. Box 9098, Santa Rosa, CA 95405  
Telephone: (707)578-6016 FAX: (707)578-4406

The 2006 Scholarship application is available at  
<http://www.californiasurveyors.org/files/scholarsh.html>

### **Employment**

**Lintvedt, McColl and Associates** is looking for a Project Land Surveyor with experience in boundary, topographic and construction surveys, including research, analysis and calculations. This person will work directly with clients and LMA staff including the principal land surveyor, field survey crews, civil engineers and technical staff. We offer the opportunity to work on a variety of interesting projects with a great team. Our compensation and benefits package is excellent, including matching 401k contributions, profit sharing plan, paid holidays, vacation and sick leave, family medical insurance and more. Resumes and inquires will be kept confidential, and should be addressed to Gary Lintvedt, Lintvedt, McColl and Associates, 2810 Camino Del Rio South, Suite 200, San Diego, CA 92108, or email to Gary@LMAEngineering.com.

### **Announcements**

**Best wishes to Bruce Marquis** our Pal who is recovering from a serious intestinal problem. Get well Bruce - we need your cheer, helpfulness and good hearted nature !! There are not enough people like you. We pray for your swift recovery.

**A GOOD PAGE FOR SURVEYORS.** similar to LSRP - from John Young - <http://members.aol.com/t52berg/pubpage.htm>

**CLSA Riverside/San Bernardino Chapter “Bill Young Memorial Scholarship Golf Tournament”** June 8, Menifee Lakes Country Club – see attached flyer or contact Bill Hofferber [Bhofferb@co.riverside.ca.us](mailto:Bhofferb@co.riverside.ca.us) 951.955.1238 or Wayne Johnson [wjohnson@stantec.com](mailto:wjohnson@stantec.com) 909.390.8880.ex207. According to Robert D. Vasquez, Riverside/San Bernardino CLSA Secretary, Caltrans District 8 is the current champ.

*Most sincere condolences to the Nasland family upon the loss of their Mother*



*WEBER, SHEILA KELLY McQUILKEN NASLAND STALL* Sheila, age 72, died peacefully at home on Sunday, May 20, 2007, following a courageous battle with pancreatic cancer. She was born August 4, 1934, in Kearny, New Jersey, to the late James and Annabelle Kelly McQuilken. She graduated from San Diego State University with a degree in Fine Arts. On January 8, 1955, Sheila was united in marriage to Don Nasland at Mary Star of the Sea in La Jolla. They then moved to Berkley where Don attended college. In 1959, Sheila and Don moved back to San Diego, and started Nasland Engineering and Surveying. She was a draftsman for the company, while raising a family of seven. Married for 42 years to Don Nasland, She was preceded in her death by Don in 1997.

*Her family included 14 stepchildren, 37 grandchildren, and 11 great-grandchildren. To the family, and to our friends and colleagues D.K., Steve, and Paul, we wish you comfort in this time of sadness.*

## Newsletter

- Members are encouraged to receive email newsletters. To receive an email only newsletter contact Dave Viera at [DViera@HunsakerSD.com](mailto:DViera@HunsakerSD.com) .

- Articles are encouraged for publication in the newsletter. Send reports and articles to Allan Wake by Saturday before the first Wednesday of the month. Email to [awake@sandiego.gov](mailto:awake@sandiego.gov) and at [48wake@cox.net](mailto:48wake@cox.net) .

### **Advertising policy approved by the Board:**

1) full page one time in newsletter \$150.00 charge. 10% discount one year paid in advance. 2.) ½ page one time in newsletter \$100.00. 3) Business card size ad one year in newsletter \$150.00. 4) Employment offers by a member free for 1 month. If an extension is needed, please contact Allan Wake email: [48wake@cox.net](mailto:48wake@cox.net) each month as needed. 5) Web-site banner \$100.00. Other Web-site advertising charges to be determined.



## **CALIFORNIA LAND SURVEYORS ASSOCIATION**

### **SAN DIEGO CHAPTER**

5519 Clairemont Mesa Blvd, Mail Box 261, San Diego, California 92117

### **2007 Officers**

Andrew Karydes, P.L.S.

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Sean C. Englert, P.L.S.

*Vice-President (760-230-6025)*

Joe Cresto, P.L.S.

*Treasurer (858-694-5660)*

Pat McMichael, P.L.S.

*Secretary 619-291-0707)*

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## VISIT THE CLSA EXHIBIT BOOTH AT THE ESRI SURVEY & ENGINEERING GIS SUMMIT & USER CONFERENCE

California Land Surveyors Association (CLSA) will exhibit at the ESRI Survey & Engineering GIS Summit.

Visit our booth to see what's new at CLSA, receive a complimentary CLSA student outreach DVD, pick up some of our publications, and enter our drawing for a chance to win an iPod!

[Click Here to register for the ESRI Survey & Engineering GIS Summit.](#)

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## SPECIAL OFFER FROM GLIS

GLIS is offering a one year complimentary first-time membership to all Summit attendees.

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CLSA - PO Box 9098 - Santa Rosa, CA 95405 Phone: (707) 578-6016 [www.californiasurveyors.com](http://www.californiasurveyors.com).

**June 16-19** at the San Diego Convention Center in San Diego, California.

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