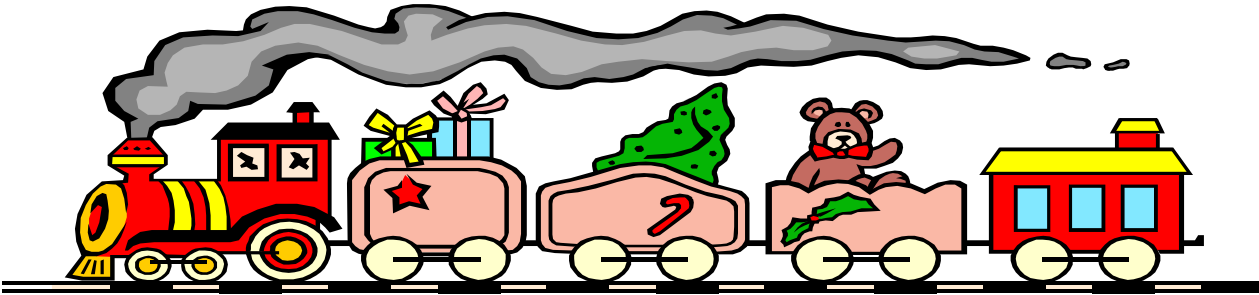


# ***SURVEY NOTES***

Volume 13 Issue 12

December 2007

**CALIFORNIA LAND SURVEYORS ASSOCIATION, SAN DIEGO CHAPTER**  
5519 Clairemont Mesa Blvd, Mail Box 261, San Diego, California 92117  
[www.sd-surveyors.org](http://www.sd-surveyors.org)



## **Chapter Meeting – Holiday Party** **Wednesday, December 19th**

**Entertainment:**  
**James Kellogg, Jr.**

*Renowned Magician James Kellogg, Jr. astounds and mesmerizes with his unique blend of magic and comedy.*

**Location**  
**Tom Ham's Lighthouse**  
**Harbor View Room**

2150 Harbor Island Drive  
San Diego, CA  
Ph (619) 291-9110  
5:30 – 6:30 p.m. Social/Networking  
6:30 p.m. Dinner  
7:45 p.m. Program

Please RSVP through our CLSA San Diego Chapter website no later than Wednesday, November 14th. The website address is <http://www.sd-surveyors.org>. Please click on the "Dinner Reservations" button and fill in all of your reservation information there.

**We need 55 attendees please!**

***Dinner Buffet - \$22***

*Roast Prime Rib, Baked Mahi Mahi, Pasta Alfredo  
Rice Pilaf and Vegetables, Salad Bar, Bread and Butter, Dessert  
Coffee, Iced or Hot Tea, Milk, or Soft Drink  
Price includes tax & gratuity + one raffle ticket  
No host bar – cash and carry*

## **EXECUTIVE BOARD MEETING**

November 5, 2007

Meeting held at Rick Engineering Company.

### **Board Members Present:**

Andy Karydes, President;  
Sean Englert, Vice President  
Joe Cresto, Treasurer  
Pat McMichael, Secretary;  
Marv Sylakowski  
Greg Hopkins  
Casey Lynch  
Dave Ambler  
Tony Nothdurft

### **President's Report – Andy Karydes**

- Andy is going to the Orange County Chapter Student Night meeting, November 6<sup>th</sup>, to award \$1500 to John Johnson
- The 2008 CLSA Conference will be held at the Silver Legacy in Reno, Nevada February 23 through 27. See the link on the Chapter web site for details.
- Anne will assist with setting up new signature cards for the new officers
- Marv will contact Terry Connors about sending notices to local building departments warning staff and fire victims about unlicensed individuals offering surveying services.
- The Chapter will have only the Holiday party, and will not conduct any business in December.

### **Vice President's Report – Sean Englert**

- Future meetings will include:
  - November – Mike Pallamary – mapping reversionary rights
  - December 19, 2007 – Holiday meeting at Tom Ham's. Entertainment to be determined.
- Sean will research the cost of purchasing a projector for the chapter.

### **Treasurer's Report – Joe Cresto**

- The general fund currently has a total of \$ 7365
- The education fund has \$ 5257
- CD #one has a current balance of \$ 39,694
- CD # two has a current balance of \$ 3000

### **Secretary's Report – Pat McMichael**

- 8 State member notices were forwarded to the membership committee.

### **Education Committee - Mike Hart**

- LS Review Classes will begin November 29 at 6:00 p.m. at Caltrans. Mike is still looking for volunteers to teach sessions, particularly Boundary and Subdivision Map Act. The 2008 decompression session is tentatively scheduled for the April 16, 2008 Chapter meeting. Class materials will be available on the Chapter FTP site. Cost will be \$150 for CLSA members, \$180 for non-members, the difference being applied to membership, and no charge to CalTrans employees.
- 20 students have already registered, and another 30 are expected.
- Tony suggested that we spend some of our education funds on some different events like a centralized Trigstar competition and the Boy Scout Merit Badge.

### **Education Foundation – Armand**

- The Dana Sequin Memorial Scholarship will be funded in December.

### **Membership Committee – Dave Ambler, Dave Viera**

- The new roster is now available!!! Dave Viera will forward the member list to the web site committee.

**Legislative Committee - Anne Hoppe** - Nothing to report

**JPPC Report – Lonnie** - no report

### **Chapter Representatives – Armand, Gary, Jeff, Marv**

- Marv gave a recap of the State board meeting. See attached minutes.

### **Website – Anne**

- *LS Review class registration can now be done on the Chapter Web site*

### **New business**

- *A motion was made and passed to buy 5 copies of “Chaining the Land” for future raffle prizes.*
- *A motion was made to purchase gifts for the great Admin folks at Hunsaker who manage the membership and newsletter distribution. Andy to research past amounts.*

### **Old business**

- *County of San Diego Map Manual – tabled*
- *State seminars – tabled*
- *County Map Manual – tabled*
- *Classes at Cuyamaca College (Science/Engineering) – tabled*
- *Associates Degree Program at a Local College (Mesa) – tabled*
- *TrigStar for 2007-08 School Years- tabled*
- *Education Fair (local college) – tabled*
- *Life Memberships- tabled*

## **GENERAL MEETING –**

*November 28, 2007 Holiday Inn Mission Valley*

*Andy gave a recap of the executive meeting. Under new business, Justin Pallamary won his exam appeal and is now PLS 8392. Jack Getcher issued tags to the new LS's in attendance on behalf of Servco.*

*Mike Pallamary then gave a very informative presentation on reversionary rights and how they have been viewed by the Courts and City of San Diego, as well as potential surveyor liability.*

*Submitted by,*

*Pat McMichael, PLS  
Secretary*

## **Education/Seminars/Workshops**

**CLSA Workshop Survey** - Please take a moment to complete the CLSA workshop survey which will assist the Workshop Committee in planning future seminars. Click the link below to begin the survey. We anticipate this survey will take approximately 1-3 minutes. - Thank you in advance for your participation! Click the link to take the survey - <http://www.surveymonkey.com/s.asp?u=537563427882>

*Locations are in San Diego unless otherwise noted*

**San Diego Chapter LS Review Classes** – for registration and more info see the web-site.

**2008 CALIFORNIA L.S. REVIEW** SERIES I – CONCORD, FEB. 8 – 10 SERIES I – SANTA ANA, FEB. 22-24. SERIES II – CONCORD, MARCH 7 -9. SERIES II – SANTA ANA, MARCH 28 – 30.

**2008 F.L.S. (L.S.I.T.) WORKSHOP** CONCORD, FEB. 22-24. SANTA ANA, MARCH 14-16.

**2008 NATIONAL P.L.S. WORKSHOP** CONCORD, FEB. 21. SANTA ANA, MARCH 14.

VISIT [WWW.PACIFICLAND.COM](http://WWW.PACIFICLAND.COM) FOR REGISTRATION

**CLSA Conference 2008** Feb. 23-27, 2008, Silver Legacy Hotel & Casino, Reno, NV.

**47<sup>th</sup> Annual Cal State Fresno Geomatics Conference** – Save the date: Jan. 24-26, 2008, Cal State Fresno. Contact [www.csufresno.edu/geomatics](http://www.csufresno.edu/geomatics) or 559-278-6244.

**Everything a Construction Player Should Know About Insurance** Costa Mesa, Dec.11. Contact [www.lorman.com](http://www.lorman.com) or (866) 352-9539.

**Resolving Conflicts of Survey Evidence** Dec. 5. Contact [www.pesi.com](http://www.pesi.com) or 800-843-7763.

**Construction Defect Litigation** Irvine Jan 10, San Bernardino Jan. 17. **Examining and Resolving Title Issues** Jan. 7 Pasadena, Jan. 8 Irvine. Contact [www.nbi-sems.com](http://www.nbi-sems.com) 800-930-6182.

**Cuyamaca College** - Surveying courses taught and organized by Ken Schumaker. Also Surveying Drafting Technology, Boundary Control and Legal Principles. [www.cuyamaca.edu](http://www.cuyamaca.edu). Or 619-668-4040.

**Geospatial Analysis and Technology** – Seminars, courses and software training. Contact [register@ucx.ucr.edu](mailto:register@ucx.ucr.edu) or call 951-827-4105. Web-site: [www.UCRExtension.net/geo](http://www.UCRExtension.net/geo).

**CSU Fresno Geomatics Engineering Dept.** Contact [www.csufresno.edu/geomatics/](http://www.csufresno.edu/geomatics/) for program and on-line courses.

**CSU Pomona Surveying Program** [http://www.csupomona.edu/%7Ece\\_surv/surveng/index.html](http://www.csupomona.edu/%7Ece_surv/surveng/index.html).

**Santiago College GIS/GPS Surveying Program** - see [www.sac.edu/degrees/geography\\_information\\_degree.htm](http://www.sac.edu/degrees/geography_information_degree.htm)

**GIS Certification** – thru URISA <http://www.urisa.org/certification/2certific.htm>

#### **CLSA San Diego Survey Student Stipends:**

- The Stipend program's goals are to: provide funding for local students working towards a degree in a surveying related field at a Junior College in San Diego County. They will receive \$100 for an A, \$75 for a B, \$50 for a C. It will be limited to one survey class per student per semester. The class must have been completed within the last 6 months.

- Applicants need to mail in a copy of their grade (of a surveying class) and address to: CLSA San Diego, 5519 Clairemont Mesa Blvd, Mail Box 261, San Diego, California 92117.

#### **California Land Surveyors Association CLSA Education Foundation**

P.O. Box 9098, Santa Rosa, CA 95405  
Telephone: (707)578-6016 FAX: (707)578-4406

The 2006 Scholarship application is available at  
<http://www.californiasurveyors.org/files/scholarsh.html>

#### **Employment**

**CITY OF SAN DIEGO SENIOR LAND SURVEYOR** – [application closes December 14, 2007](#) – see attached PDF file.

Senior Land Surveyors review, approve, and sign subdivision maps, right-of-way drawings, easement deeds, and other related City of San Diego land survey documents; resolve problems pertaining to mapping and surveying issues; supervise engineers, land surveyors and/or other sub-professional staff engaged in the design, construction, and control of miscellaneous property surveys; develop and study new survey techniques and equipment; and perform other related duties as assigned.

**REGISTRATION:** Proof of current registration must be submitted at time of application. Possession of current registration as a Professional Land Surveyor with the State of California.

-AND-

#### **EXPERIENCE:**

1. Three years of full-time experience as a survey party chief or supervisor of survey crews at the level equivalent to the City of San Diego classification of Land Surveying Assistant. -or-
2. Three years of full-time professional civil engineering experience. -or-
3. Three years of full-time experience preparing and processing various types of maps such as subdivision maps, parcel maps or records-of-survey, which must include calculations.

#### **Announcements**



***Have a Very Merry Christmas***

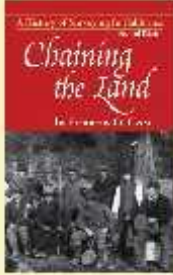
**CLSA Holiday Sale - Chaining the Land, Second Edition**

*CLSA is offering Chaining the Land, Second Edition at a special holiday price of \$50 (includes shipping and sales tax).*

CALIFORNIA LAND SURVEYORS ASSOCIATION

PO Box 9096 - Santa Rosa, CA 95405  
Phone: (707) 578-6016 Fax: (707) 578-4406  
clsa@californiasurveyors.org

## Chaining the Land, 2<sup>nd</sup> Edition



## CLSA Holiday Sale

**\$50**

(includes sales tax & shipping)

Save \$26 off list price!

25 % of Proceeds will be Donated to the  
Bud Uzes Memorial Scholarship Fund

---

### Order Today!

Name \_\_\_\_\_

Physical Shipping Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

# of Copies \_\_\_\_\_ Total Due \_\_\_\_\_

Check enclosed    Bill my Visa    Bill my Mastercard

Credit Card \_\_\_\_\_

Expiration Date \_\_\_\_\_ CID # \_\_\_\_\_

### Newsletter

- Members are encouraged to receive email newsletters. To receive an email only newsletter contact Dave Viera at [DViera@HunsakerSD.com](mailto:DViera@HunsakerSD.com).

- Articles are encouraged for publication in the newsletter. Send reports and articles to Allan Wake by Saturday before the first Wednesday of the month. Email to [48wake@cox.net](mailto:48wake@cox.net) .

**Advertising policy approved by the Board:**

1) full page one time in newsletter \$150.00 charge. 10% discount one year paid in advance. 2.) ½ page one time in newsletter \$100.00. 3) Business card size ad one year in newsletter \$150.00. 4) Employment offers by a member free for 1 month. If an extension is needed, please contact Allan Wake email: [48wake@cox.net](mailto:48wake@cox.net) each month as needed. 5) Web-site banner \$100.00. Other Web-site advertising charges to be determined.

***Thanks to the advertisers for supporting our Chapter !***



**CALIFORNIA LAND SURVEYORS ASSOCIATION  
SAN DIEGO CHAPTER**

5519 Clairemont Mesa Blvd, Mail Box 261, San Diego, California 92117

**2007 Officers**

Andrew Karydes, P.L.S.

*President (760-753-5525 )*

Sean C. Englert, P.L.S

*Vice-President (760-230-6025)*

Joe Cresto, P.L.S.

*Treasurer (858-694-5660)*

Pat McMichael, P.L.S.

*Secretary 619-291-0707)*

Don Woolley, P.L.S.

*Immediate Past President (619-291-0707)*

*Alt. Representative*

Armand Marois, P.L.S.

*Representative (760-931-9700)*

Gary Hus, P.L.S.

*Representative (619-229-0301)*

Jeff Safford, P.L.S.

*Representative (619-463-0967)*

Tony Nothdurft, P.L.S.

*Representative (858-672-9803)*

Marvin Sylakowski, P.L.S.

*Representative (619-232-9200 X31)*

Anne Hoppe, P.L.S.

*Alt. Representative (619-446-5290)*

David P. Viera, P.L.S.

*Alt. Representative (858-558-4500)*

Lonie Cyr, P.L.S.

*Alt. Representative (858-614-5000)*

Jack F. Roth II, P.L.S.

*Alt. Representative (858-576-9200)*

# Lewis & Lewis

Sales  
Rentals  
Financing  
**Quality**  
Products  
Service  
Support



TOPCON

TopSURV



## Topcon

GPS  
Laser Levels  
Automatic Levels  
Total Stations  
Robotic Total Stations  
Electronic Digital Levels  
Data Collectors  
Electronic Transits  
Accessories  
& more...

[www.lewis-lewis.net](http://www.lewis-lewis.net)

540 S. Andreasen Dr. Suite A Escondido CA  
760-747-8823

## New from Topcon

### GMS 2 Receiver

- GIS Receiver/Field Controller
- Dual Constellation Satellite Tracking

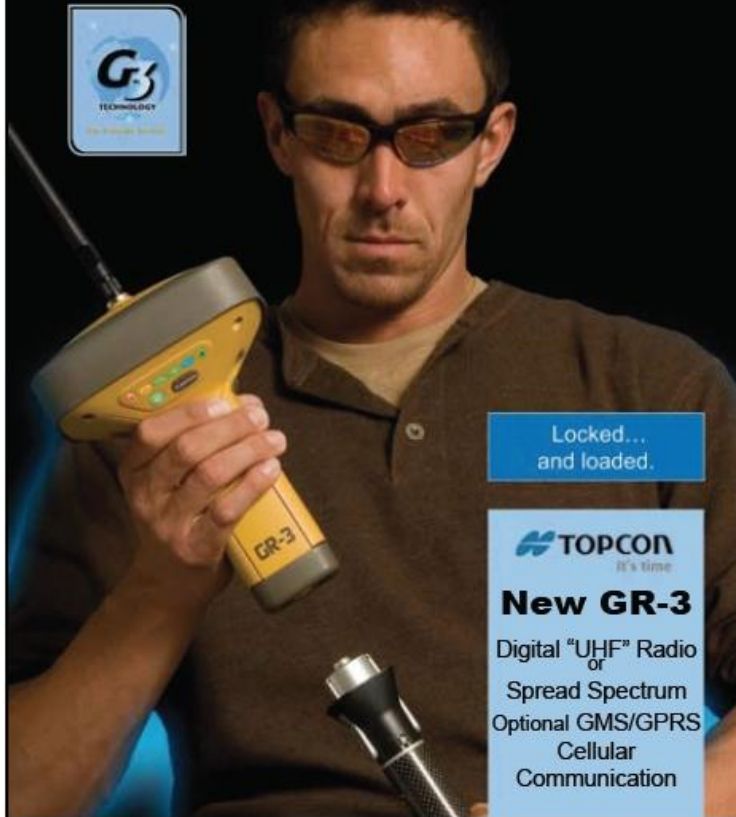


### GPT-7500 & GTS-750 Series Total Stations

- 350 meter range to ANY surface
- Slimmed down size



Lewy Lewis & the News  
New Products  
Services, Policies, Procedures



Locked...  
and loaded.

TOPCON  
It's time  
**New GR-3**  
Digital "UHF" Radio  
or  
Spread Spectrum  
Optional GMS/GPRS  
Cellular  
Communication

## GPT-9000A & GTS-900A Robotic Total Station Systems

Auto-Tracking  
Radio  
Bluetooth



NEW

### Completely Cable-free System

- New GPT-9000A/GTS-900A
- FC-200 Graphical Field Controller
- New RC-3
- RS-1 Radio System
- Lightweight 360 degree Prism
- TopSURV Field Controller Software





Your San Diego exclusive SOKKIA GPS & Robotic Full Line Dealer  
Support, Service & Warranty Center. Tel: 619-283-3137

## GSR2700 ISX

Fully Integrated  
High-Performance GNSS System



# SOKKIA

GPS+GLONASS



**Package Price: \$28,425.00**

Regular Price \$36,515.00

**Free ALLEGRO**

W/Carlson SurveCE 2.0 GPS  
Free Firmware upgrade to GLONASS

Offer is good through Dec 31, 2007  
0% Financing through SOKKIA  
financial services

[www.alleninstruments.com](http://www.alleninstruments.com)



**System Support for Monitoring and Tunneling**  
**Flexibility For Even More Applications**  
**MagDrive and MultiTrack Technology**

The Trimble® S8 Total Station is Trimble's most advanced Total Station. Offering broader business opportunities with complete system support for specialized engineering tasks such as Monitoring and Tunneling, plus numerous features to enhance efficiency and productivity.

**ALLEN**  
Instruments & Supplies

SCOTTSDALE  
800/272.0180

BAKERSFIELD  
800/405.0308

ANAHEIM  
800/215.2737

SAN DIEGO  
800/336.8860

 **Trimble**  
**S8 Total Station**



**Youna.com**

*Fast & Easy Online  
Shopping & More*

**SALES / RENTALS**

**IN HOUSE REPAIRS**

**TECH SUPPORT**

**SUPPLIES  
FREE DELIVERY**

**BUY SMART..... PAY LESS**  
**GET LOW DOWN OR ZERO DOWN FINANCING**

**SAN DIEGO**  
7914 RAYTHEON RD, SAN DIEGO, CA 92111  
TEL: 858-467-9110, FAX: 858-467-9169  
EMAIL: [EOIC@YOUNA.COM](mailto:EOIC@YOUNA.COM)



**SAN BERNARDINO**  
671 S. COOLEY DR. SUITE 101, COLTON, CA 92324  
TEL: 909-825-8824, FAX: 909-825-4550  
EMAIL: [CSI@YOUNA.COM](mailto:CSI@YOUNA.COM)

AERIAL PHOTOGRAPHY ♦ DIGITAL DATABASE MAPPING ♦ DIGITIZING SERVICES  
DIGITAL ORTHOPHOTOS ♦ CONVENTIONAL TOPOGRAPHIC MAPPING  
DIGITAL IMAGING



1161 EAST MAIN ST.  
SUITE 102  
EL CAJON, CA.  
92021-7150

TEL: (619) 631-1366  
FAX: (619) 631-1375  
WEB: [www.photogeodetic.com](http://www.photogeodetic.com)  
EMAIL: [maps@photogeodetic.com](mailto:maps@photogeodetic.com)



Forrest (Jim) Youngs, P.L.S.  
Regional Project Director  
Geospatial & Mapping Services

**TOWILL** | Aerial Mapping

Towill, Inc. (Since 1955)  
5933 Sea Lion Place, Suite 100  
Carlsbad, CA. 92008-6624  
706.438.5999  
fax 760.438.7943  
[jim.youngs@towill.com](mailto:jim.youngs@towill.com)  
[www.towill.com](http://www.towill.com)

# CLSA CONFERENCE 2008

February 23-27 - Silver Legacy, Reno NV

RENO  
CLSA CONFERENCE  
MADE YOUR CALENDAR!

Silver Legacy Resort Casino  
Rate - \$74.00  
Reservations: 800-687-8733  
Cut off Date - January 23, 2008  
Group Code: CLS08

CLSA CONFERENCE 2008  
P.O. Box 8098, Santa Rosa, CA 95409  
T 707-578-8316 F 707-578-4405  
E [clsa@californiaurveyors.org](mailto:clsa@californiaurveyors.org)

Registration information  
available at  
[www.californiaurveyors.org](http://www.californiaurveyors.org)