

# ***SURVEY NOTES***

Volume 14 Issue 06

June 2008

**CALIFORNIA LAND SURVEYORS ASSOCIATION, SAN DIEGO CHAPTER**  
5519 Clairemont Mesa Blvd, Mail Box 261, San Diego, California 92117  
[www.sd-surveyors.org](http://www.sd-surveyors.org)

## **Chapter Meeting** **Wednesday, June 25**

### **Padres Game**

**World Famous Texas Style BBQ provided by James Yaccino  
prior to the game.**

Our local chapter would like to invite everyone and their guests out for an evening at Petco Park downtown as the Padres take on the Minnesota twins. James Yaccino has once again graciously offered to provide his famous Texas style BBQ prior to the game. We will be tailgating at the Petco tailgate lot. We would like to get a commitment from those of you who want to attend the game, as we need to buy the tickets in advance to receive group discount pricing. Reservations will be taken until June 19<sup>th</sup>.

### **BBQ Location**

### **Game Location**

#### **Petco Tailgate Lot**

**B2 - Tailgate Park Surface Lot**  
Between 12th Avenue & 14th Street - and -  
K Street and Imperial Avenue  
San Diego, CA 92101  
5:30-6:30 p.m. (BBQ & Drinks)

#### **Petco Park**

100 Park Blvd  
San Diego, CA 92101  
7:00 start of game

Please RSVP through our CLSA San Diego Chapter website no later than Thursday, June 19. Please indicate if you will be attending the BBQ, Game, or Both. The website address is <http://www.sd-surveyors.org>. Please click on the "Dinner Reservations" button and fill in all of your reservation information there.

*Those who do not make a reservation cannot be guaranteed a meal or ticket.*

***BBQ AND TICKET TO THE GAME (per person) - \$25***

*Ticket to Game only (per person) - \$15*  
*BBQ Only (per person) - \$12*

\*Tickets will be distributed at the tailgate lot



### Executive Board Meeting

May 21, 2008

Meeting Held at the Seven Seas Best Western Mission Valley

Board Members Present  
Sean Englert, President  
Pat McMichael, Vice President  
Greg Hopkins, Treasurer  
Casey Lynch, Secretary  
Andrew Karydes  
Anne Hoppe  
Marvin Sylkowski  
Tony Nothdurft  
Dave Viera

Sean Englert opened the meeting at 5:15 PM

**Presidents Report-Sean Englert**

- The Central office of the CLSA has requested that all chapters add a workshop committee-Don Woolley was nominated to chair the committee.
- The CLSA Salary Survey being conducted by the Central Office was closed May 10<sup>th</sup> and the complete results will be posted on the CLSA website.
- The Central Office of the CLSA also asked us to name a Chapter Membership Coordinator-Dave Ambler was nominated to serve that position.
- The San Diego Chapter Golf Tournament enrollment form is now available on our website; please contact David Paul Johnson with Servco for further information.
- Marv Sylkowski will be starting with the San Diego County Water Authority on May 27<sup>th</sup>.
- FEMA will be holding a FREE Elevation Certificate Seminar, June 6<sup>th</sup> in Anaheim.
- The Nomination Committee for the 2009 Executive Officers will consist of Sean Englert and Andrew Karydes.

**Vice-President's Report-Pat McMichael**

The Annual CLSA Padres Game outing will be held June 25<sup>th</sup>. James will be preparing BBQ, tickets will cost \$13 each and the seats will be in the same section as last year's event. Tickets are 1<sup>st</sup> come 1<sup>st</sup> served basis and advanced purchase is required.

Updates:

July	John Bloodgood, Towill	Speaking about the SF/Oakland Bay Bridge Project
August	Sean Englert	Selected Panel discusses Precise vs. Record Boundaries
Sept.	Mat Vernon	Joint Meeting with Orange County Chapter

**Treasurer's Report-Greg Hopkins**

- The General Fund currently has a total of \$13,015
- The Education Fund has \$12,929

Information regarding our Certificates of Deposit account balances will now be available by individual member request. Review and funding of these Certificates of Deposits will occur in January 2008.

**Secretary's Report-Casey Lynch**

2 Letters were sent welcoming new State CLSA members and encouraging them to participate at the local level.

The Executive Board is researching the process for amending or By-Laws in order to add Life Memberships and edit the Term Limits for Representatives.

**Education Committee (Chair-Mike Hart)**

Caltrans has requested our participation at their Professional Organization Fair June 10<sup>th</sup>.

**Education Foundation-Tony Nothdurft**

No Report

**Membership Committee-Dave Ambler**

Membership must be paid by the end of May 2008 in order to be included in the Chapters Roster.

End of June 2008 a Rough Count of Corporate Membership will be available

**Legislative Committee-Anne Hoppe**

Our comments and positions were well received and all Legislation is pending.

**JPPC Report**

Next Meeting to be held in July 2008

**Chapter Representatives**

Please see ***“State Board Meeting Notes”*** from Andy Karydes beginning on **Page 5**

**Website Committee**

Working on Credit Card Payments

**General Meeting**

May 21, 2008

The April Meeting was held at the Seven Seas Best Western, Mission Valley.

Sean opened the meeting and gave the Executive Board Meeting report to the General Membership.

Pat then introduced our Guest Speaker, Tom Harrington, PLS!

Mr. Harrington is a life long San Diego County resident. He has been involved in Southern California land development for over 45 years and has been a Licensed Land Surveyor in California for 25 years. He has an extensive background in office and field survey projects, both in public and private sector positions.

Currently Mr. Harrington is the Senior Land Surveyor supervising the County of San Diego, Department of General Services, Real Estate Services Survey Section.

Mr. Harrington spoke about the responsibilities of the Real Estate Services Survey Section regarding the County owned 35,589 acres of property, what services are available to the private sector and the current and future business opportunities and projects available to the private sector.

Pat and Sean then conducted a raffle and the meeting was adjourned.

Submitted by,

Casey Lynch, PLS  
Secretary

**State Board Meeting Notes**  
**California Land Surveyors Association**  
April 26, 2008  
Report to local San Diego Chapter

CLSA Board of directors meeting notes held Saturday April 26, 2008 at the Hilton Oakland Airport.

San Diego Chapters all representative's attending- Anne Hoppe, Andy Karydes and Dave Ambler, Don Woolley, and Marv Sylakowski

**Jim Herrick - President** opened the meeting with Chapter Rep. introductions, the presidents Q'ly report, approval of the minutes and call for continued participation in the Salary survey being conducted by the Central Office.

**Matt Vernon - President Elect** spoke about the Reno Conference and reiterated his offer to speak to local chapters. Matt also spoke about the ACSM Conference in Washington.

**Aaron Smith – Secretary** talked about the Verdi Monument commemorative plaque being placed on the Cabela's Store property, where the original granite monument was once located. The plaque is being placed by CLSA in conjunction w/NALS and is only for historical value and does not represent its original location.

**Bill Hofferber – Treasurer** gave the treasurer's report. The net income for the first quarter (January through March 2008) was \$213,203.41.

**Central Office Report** by Crissy Wilson

- 2008 CLSA Conference had 500 attendees with 35 exhibitors and was a great success.
- 80% of members to date are paid.
- Help is available for the CLSA Student Outreach Program.
- 17 other states are using the CLSA DVD customized with there logo and contact information.
- Salary Survey concluded May 10<sup>th</sup>.
- ESRI Conference Panel Discussion is Aug. 5<sup>th</sup>
- 2009 CLSA Conference may be in San Diego. Day passes should be available.
- Central office has moved.

New address: California Land Surveyors Association  
526 S. "E" Street  
Santa Rosa, CA 95404

**Nomination Committee** – The 2009 Slate for CLSA Exec. Offices were voted on and approved consisting of the following names:

Pres. Elect – Aaron Smith (Sonoma County)

Secretary – William Hofferber (Riverside/San Bernardino)  
Treasurer – Frank Lehmann (Cascade County)

**Education Committee** – Adult Education, the effects of Mandatory Continuing Education was talked about.

**Education Foundation** – San Diego was acknowledged for their \$1,000 donation (Diamond Club) in addition to the scholarships. Bob Hart, Steve Shambeck and Bill Hofferber were appointed to 2 year terms as Executive Directors who then appointed Hal Davis, Kurt Lehnhardt Tony Nothurft and Matt Vernon as general Directors. Since February, \$15,000 has been raised in separate activities at the CLSA Conference (\$10k at the conference and \$5k at the silent auction).

**Professional Practices Committee** – A Right of Entry trifold has been drafted and should be available in July/Aug., and the Monument Preservation Project will discuss and prepare an information packet for distribution.

**BPELS** – During the past 8 mos. 267 cases have been opened while 418 have been closed. There are currently 484 cases pending, down from 588 six mos. ago. Pat Tami is running for the Western Zone Vice President of NCEES.

**Membership Committee** – There are 2463 members.

**Cal Surveyor** – John Wilusz (editor), however absent, was presented a plaque from Jim Herrick for his work at our quarterly CLSA publication. The plaque was presented to the California Surveyor by ACSM (American Congress on Surveying and Mapping) for Excellence in Journalism.

**Surveying Merit Badge Committee** – Reports that they are off to a good start. The goal is to get 50 scouts take the test; there are 15 currently in the process. A Girl Scout Program is being worked on. The following chapters have contacts for more information:  
CSU Fresno, Riverside/San Bernardino, Modesto, Marin, Sonoma County and Santa Clara/San Mateo.

**NSPS** – Railroad Pre-Abandonment Monument Committee is working on preparing a white paper regarding issues brought before the board by members, and other land surveyors.

Respectively Submitted,

Andrew G. Karydes, PLS

### **Education/Seminars/Workshops**

*Seminar Locations are in San Diego unless otherwise noted*

**The New Standards for Schedule and Delay Analysis** June 18. **Due Diligence in the Real Estate Process** June 12 teleconf. **Everything a Construction Player Should Know About Insurance** July 16. **Current Issues in Cell Tower Regulation** teleconf June 4. **Law of Easements: Legal Issues and Practical Considerations** Palm Springs July 16. **EPA New Guidance on Watershed Based NPDES Permitting** teleconf June 25. Contact [www.lorman.com](http://www.lorman.com) or (866) 352-9539.

**LLC Trends and Developments** June 27. **Fundamentals of Water Law** Phoenix June 16. **Title Law in Arizona** Phoenix June 24. **In-Depth Title Insurance Principles** Los Angeles July 10. **Fundamentals of Title Conveyance** teleconf June 5. Contact NATIONAL BUSINESS INSTITUTE <http://www.nbi-sems.com/contactus.html> or 1-800-930-6182.

**2008 ESRI Survey & Engineering GIS Summit** San Diego Convention Center Aug. 2-5.  
See <http://www.esri.com/events/survey/index.html> Contact [segsummit@esri.com](mailto:segsummit@esri.com) or 888-377-4575.

**Surveying and Real Property Law Conference** Nov. 6-7, Las Vegas. Contact <http://www.pesi.com/> 800-844-8260

**Cuyamaca College** - Surveying courses taught and organized by Ken Schumaker. Also Surveying Drafting Technology, Boundary Control and Legal Principles. [www.cuyamaca.edu](http://www.cuyamaca.edu) Or 619-668-4040.

**Geospatial Analysis and Technology** – Seminars, courses and software training. Contact [register@ucx.ucr.edu](mailto:register@ucx.ucr.edu) or call 951-827-4105. Web-site: [www.UCRExtension.net/geo](http://www.UCRExtension.net/geo)

**CSU Fresno Geomatics Engineering Dept.** Contact [www.csufresno.edu/geomatics/](http://www.csufresno.edu/geomatics/) for program and on-line courses.

**CSU Pomona Surveying Program** [http://www.csupomona.edu/%7Ece\\_surv/surveng/index.html](http://www.csupomona.edu/%7Ece_surv/surveng/index.html)

**Santiago College GIS/GPS Surveying Program** - see [www.sac.edu/degrees/geography\\_information\\_degree.htm](http://www.sac.edu/degrees/geography_information_degree.htm)

**GIS Certification** – thru URISA <http://www.gisci.org/>

### **CLSA San Diego Survey Student Stipends**

The Stipend program's goals are to: provide funding for local students taking college level survey related classes. They will receive \$100 for an A, \$75 for a B, \$50 for a C. It will be limited to one survey class per student per semester. The Class must have been completed within the last 6 months. Applicants must be current members of the San Diego Chapter of CLSA. Licensed Land Surveyors are ineligible. All applications are subject to approval by the executive board. Applicants need to mail in a copy of their grade (of a surveying class) to: CLSA San Diego, 5519 Clairemont Mesa Blvd. Mail Box 261, San Diego, California 92117.

### **California Land Surveyors Association CLSA Education Foundation**

P.O. Box 9098, Santa Rosa, CA 95405  
Telephone: (707)578-6016 FAX: (707)578-4406

The 2006 Scholarship application is available at  
<http://www.californiasurveyors.org/files/scholarsh.html>

### **Employment**

**Land Surveyor County of San Diego.** Land Surveyor 08378505 Continuous \$69,264.00 - \$84,198.40 .

<http://www.sdcounty.ca.gov/hr/>

### **Announcements**

#### **2008 CLSA Golf Scholarship Drive**

Friday, August 15th 12:00pm High Noon. Riverwalk Golf Course Fee: 150/per person (Awards banquet included). See flyer in newsletter. Thanks to Surveyors Service Co. for their ongoing interest and organization of this well attended and enjoyable event!

### **Newsletter**

- Members are encouraged to receive email newsletters. To receive an email only newsletter contact Dave Viera at [DViera@HunsakerSD.com](mailto:DViera@HunsakerSD.com) .

- Articles are encouraged for publication in the newsletter. Newsletter is distributed by the first Wed of the month. Send reports and articles to Allan Wake by the last Saturday of the month. Email to [48wake@cox.net](mailto:48wake@cox.net) .

**Advertising policy approved by the Board:**

1) full page one time in newsletter \$150.00 charge. 10% discount one year paid in advance. 2.) ½ page one time in newsletter \$100.00. 3) Business card size ad one year in newsletter \$150.00. 4) Employment offers by a member free for 1 month. If an extension is needed, please contact Allan Wake email: [48wake@cox.net](mailto:48wake@cox.net) each month as needed. 5) Web-site banner \$100.00. Other Web-site advertising charges to be determined.

***Thanks to the advertisers for supporting our Chapter !***



# 2008 CLSA Golf Scholarship Drive

**Friday, August 15th 12:00pm High Noon**

**Riverwalk Golf Course**

**Fee: 150/per person (Awards banquet included)**

**Please make checks payable to:**

**CLSA San Diego**

**Mail to:**

**Surveyors Service Company**

**8898 Clairemont Mesa Blvd., Suite L**

**San Diego, CA 92123**

**Attn: David Paul Johnson, PLS (760-310-5054)**

**Fax Registration to:**

**Cori Vernam @ 714-546-0321**

**Official registration forms are taken  
on a first come, first serve basis.**



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