

# ***SURVEY NOTES***

Volume 15 Issue 9

September 2009

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**CALIFORNIA LAND SURVEYORS ASSOCIATION, SAN DIEGO CHAPTER**  
5519 Clairemont Mesa Blvd, Mail Box 261, San Diego, California 92117  
[www.sd-surveyors.org](http://www.sd-surveyors.org)

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**A Personal Note To:**

**San Diego Chapter CLSA  
Board and Chapter Members.**

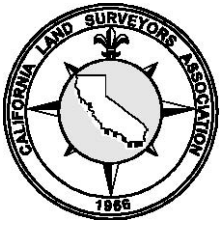
My sincere thanks to all of you for the generous recognition of one of my most pleasurable career experiences—the good fortune of getting to work with so many of the "best of the best" in career development. I'm honored, flattered, and a bit embarrassed by the Educator Award and the Scholarship established in my name. I hope that no one will try to speak to "deserve." More than fifty years ago an old party chief said to me "you better hope you never get what you deserve." I suspect that still applies so please, for my sake, don't bring up deserve.

Over the past fifty years I've had more than my share of rewarding experiences. However, none have been more rewarding than to see very familiar names on an exam pass list and/or receive phone calls from people I have come to know who were on an understandable high and in a barely controlled state of excitement blurt out those two almost magical words "I PASSED!" Having people share with me the excitement of having been successful in what may have been their greatest career challenge adds to my large stack of personal rewards. Generally I'm not easily excited, but each of those sharing experiences changes that.

The level of appreciation for your ever present support and generosity cannot be fully described in words by this sometimes "hard to take" opinionated old-timer but be assured it is very high.

Once again, my sincerest thanks to all.

Vance



**ORANGE COUNTY AND SAN DIEGO JOINT MEETING  
CALIFORNIA LAND SURVEYORS**

**SEPTEMBER DINNER MEETING ANNOUNCEMENT  
COST: \$30.00 PER PERSON**

**THURSDAY NIGHT – SEPTEMBER 10,  
2007 SOCIAL 5:30 PM DINNER 6:15 PM**

GUEST SPEAKER:

**AARON SMITH – STATE CLSA PRESIDENT ELECT**



**26701 VERDUGO STREET  
SAN JUAN CAPISTRANO  
(949) 493-9593**

This year's guest speaker will be Aaron Smith - CLSA State President Elect. Aaron will be speaking to the group on the subject of his upcoming Presidency and what he has planned for the upcoming year. So come on out and meet your new president and hear what he has to offer.

**FOR RESERVATIONS CALL: Jennifer Palmer @ (949) 474-1960  
Or: Email is preferred: [jpalmer@fuscoe.com](mailto:jpalmer@fuscoe.com) Last date for  
reservation is Tues, Sept. 8. (office closed Monday, Labor Day)**

**Please make reservations no later than noon Monday, September 7th. Please pay  
cash or check at the restaurant, no credit  
card payments are accepted.**

**Also, when making your reservations, please indicate your dinner selection by  
selecting one of the numbered entrees!**

## DINNER CHOICES

### Entree Selections

Includes choice of house salad with parsley dill dressing or a bowl of Soup Du Jour served with creamery butter and piping hot bread.

- 1 **Asparagus and Sun-dried Tomato Pasta** Fresh asparagus, mushrooms and sun-dried tomatoes with olive oil, basil and garlic served on linguini topped with shredded cheese.
- 2 **Chicken Quattro** A boneless breast of chicken prepared either Parmesan, Tarragon, Picatta or Cajun Style. Served with garlic mashed potatoes and fresh vegetables.
- 3 **Top Sirloin Steak** 10 ounces of your favorite cut of charbroiled meat Served with garlic mashed potatoes and fresh vegetables.
- 4 **Pacific Red Snapper Vera Cruz** A moist piece of red snapper fillet grilled and topped with sautéed shrimp, mushrooms, tomatoes, garlic and green onions. Served with garlic mashed potatoes and fresh vegetables.

**Please see the attached train schedule.  
Please also note the meeting is on a THURSDAY!!!!**

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### Executive Board Meeting

August 19, 2009

Meeting held at the Best Western Seven Seas Mission Valley

#### ***Board Members Present:***

*Pat McMichael, President  
Casey Lynch, Vice President  
Justin Pallamary, Treasurer  
Blake Torgersen, Secretary  
Sean Englert  
Andy Karydes  
Anne Hoppe  
Dave Ambler*

#### ***Other Committee Members Present:***

*David Viera  
David Johnson  
Allan Wake  
Tony Nothdurft*

Pat McMichael opened the meeting at 4:35pm. The minutes from the July meeting were presented for approval. A MOTION was made to approve the minutes. The motion was SECONDED. Motion PASSED.

#### **Presidents Report – Pat**

- There several new Licensed Surveyors in the county. Pat will send them a letter inviting them to the October meeting at no charge.
- The Chapter bylaws need to be reviewed and brought into compliance with recommendations from State CLSA. Pat appointed Sean, Dave V, and Blake to a new bylaws committee, with Sean as chair, to make review the proposed changes and present them to the board for approval. They will also address life memberships. Life memberships are to remain in effect for retired individuals, even if license is not renewed.

#### **Vice Presidents Report – Casey**

- September's meeting is a joint meeting with the Orange County Chapter at Sarducci's. Our Chapter elections must take place in September according to the bylaws. A minimum of 10% of the chapter membership is required.
- Options for the Holiday Party in December were discussed.

#### **Treasurer's Report – Justin**

- The General Fund has a balance of \$11,477.59
- The Education Fund has a balance of \$8,354.40

#### **Secretary's Report – Blake**

- The Chapter roster was sent to the State by Dave Viera on July 30<sup>th</sup>.

#### **Education Committee –**

##### **LS Review Class Subcommittee –**

- David Johnson volunteered and was appointed as the new LS Review Class Coordinator.

##### **Education Foundation \ Scholarship Subcommittee – Andy**

- Justin will send a check for the \$1000 donation to the Cuomo scholarship.
- The chapter currently has a \$1000 credit with the Education Foundation. The board will need to decide whether to distribute the money towards next years scholarships or donate it to the foundation.

##### **Community College Report – Justin**

- Some classes at Cuyamaca may be cut this year due to low enrollment. More students are needed.

##### **Annual Golf Tournament Subcommittee – David Johnson**

- Flyers were sent to the Riverside, Orange County, and LA Chapters.
- Number of players needs to be sent to the club by September 4<sup>th</sup>.

#### **Nominating Committee – Sean Englert, Andy Karydes**

- Candidates nominated by the committee for 2010 Chapter Officers are as follows:
  - Chapter representative: Pat McMichael
  - President: Casey Lynch
  - Vice President: Justin Pallamary
  - Treasurer: Blake Torgersen
  - Secretary: Paul Goebel
  - All other chapter representatives: as currently exist
- Sean made a MOTION to ask for a vote in the general meeting to suspend the voting rules for this year due to the joint meeting in Orange County. Blake SECONDED. Motion PASSED. See the notes for the general meeting for full details of the motion.

#### **Membership Committee – Dave Ambler, Dave Viera**

- Other options may need to be looked at for maintaining the membership database. The topic was tabled for future discussion.
- Printing of the Chapter Roster is more expensive than planned. Casey made a MOTION to increase the printing budget to \$500 or lowest bid for 100 rosters, to be available by the next chapter meeting. Dave A. SECONDED. Motion PASSED.

#### **Legislative Committee – Anne Hoppe**

- AB333 provides for a 2 year extension for active TMs.
- Anne needs response from the board members when she emails bills to be reviewed.

#### **Joint Professional Practices Committee – Lonie Cyr**

- No action at the last meeting.

#### **Website Committee – Anne Hoppe**

- Anne will find out about providing a members only section with access to the membership roster with phone numbers and addresses.
- The LS Review page is working and ready for the class.
- Justin and Anne will work together to solve issues relating to payment options.

#### **Workshop Committee –**

- David Johnson was appointed as a member of the workshop committee. He wants to present some Friday afternoon luncheons/workshops next spring about various topics.

#### **Newsletter Committee –**

- Allan Wake discussed advertising costs & options. Our advertising costs are currently much higher than in other chapters. He suggested that advertisement costs be reduced as follows:
  - Full Page Ad: \$500/year, \$50/month
  - Half Page Ad: \$350/year, \$35/month
  - Business Card: \$50/year
- Pat MOVED to approve the above rates. Sean SECONDED. Motion PASSED.
- Allen will contact current and past advertisers to notify them and encourage more advertising.

#### **Chapter Representatives Report –**

- Sean reviewed the report from the State CLSA meeting. See his attached notes from the meeting.

The meeting was adjourned at 6:30pm.

Submitted by Blake Torgersen, Chapter Secretary.

### **General Meeting**

August 19, 2009

Pat McMichael opened the meeting and reviewed the executive meeting.

In order to make accommodations for the joint meeting in Orange County on September 10, 2009, Blake MOVED that the chapter:

- Suspend, for this year only, the regular voting rules for election of chapter officers as outlined in the chapter bylaws.
- Accept nominations from the floor tonight (August 19, 2009) in lieu of at the September meeting.
- Send a special email announcement with absentee ballots, to be returned by fax only to Sean Englert's office.
- Allow those not voting by absentee ballot to vote at the September 10<sup>th</sup> meeting in Orange County.

The motion was SECONDED. Motion PASSED.

Casey Lynch presented the nominees for 2010 Chapter Officers selected by the nominating committee:

- Chapter representative: Pat McMichael
- President: Casey Lynch
- Vice President: Justin Pallamary
- Treasurer: Blake Torgersen
- Secretary: Paul Goebel
- All other chapter representatives: as currently exist.

Justin Pallamary nominated GARY MELLOM as another candidate for the Secretary position. No other nominations were made from the floor.

A MOTION was made to close nominations. The motion was SECONDED. Motion PASSED.

Casey presented Ken Schumacher with the Education Leadership Award in honor of his efforts teaching surveying at Cuyamaca College for 34 years.

Casey presented Vance Breshears with the Education Leadership Award in honor of his efforts teaching the LS Review Classes for many years.

Casey asked all those in the room who have ever attended a class from one of these two Educators to stand. Nearly everyone present rose to their feet.

Casey introduced David Johnson as a moderator for a discussion about the future of surveying education in San Diego County. David reviewed the existing and past college surveying programs. He suggested that our LS Review class could potentially be qualified to earn college credit. He led a discussion about various

options for degree programs. Greg Sebourn who teaches at Santiago Canyon College in Orange County talked about their program, and how they have gone from 40 students to over 200 students in recent years.

Submitted by Blake Torgersen, Chapter Secretary.

## **C.L.S.A. BOARD OF DIRECTORS MEETING NOTES**

July 25, 2009 – Oakland, CA

- Aaron Smith (State CLSA President Elect) would like local chapters to discuss potential change in legislation that would require a record of survey to be filed within a set period of time after work on a tentative map has begun. This would be done to help with surveys not being filed when projects are placed on hold for extended periods of time.
- B.L.M. is available to speak at local chapter meetings about the changes in the upcoming manual.
- State CLSA has taken an approximate \$25,000 loss on state conference that was held this year. Attendance was down, reservations at the hotel were down, and most conference attendees did not eat at the hotel. This combination caused for the loss. Typically, we have made approximately \$50,000 on the annual conference. Part of the problem appears to be the cost of holding the conference in California. Next years conference will be at the Silver Legacy.
- State CLSA is requesting that local chapter expense reports be turned into central office in a timely fashion. Central is having budget issues with late reimbursement requests coming in.
- Central office deadlines (Please see pages 19 and 20 of attached board agenda).
- National Survey Museum moved to Springfield, IL. I will bring the flyer for the museum to our next executive meeting.
- State CLSA is looking at a radio advertisement that will play on American Airlines flights. Said advertisement will reach approximately 4.2 million people. Research is being done on more specifics. Please visit [www.skyradionet.com/index.cfm](http://www.skyradionet.com/index.cfm)
- Current chapter bylaws will need to be sent up to central office for review by Linda Richardson if that has not been done to date.
- Education Foundation needs confirmation of continued participation and amount of awards. This confirmation is due by September 30<sup>th</sup>.
- The Education Foundation has also requested that money for scholarships be mailed by December 2009.
- There is a new Education Foundation Donation Form. Paypal is now accepted.
- Last year we donated the following amounts for scholarships: Dana Seguin - \$1,250, Vance Breshears - \$1,500, and Curt Brown - \$2,000 for a total award of \$4,750. The education foundation shows a \$1,000 credit for the SD Chapter. Steve Martin would like to know if the \$1,000 credit is to be applied to any upcoming scholarship contributions or as a donation to the education foundation. If it is donated to the education foundation, then that will get our chapter Diamond recognition.
- MONCAP notes on plans (Robert Reese is looking for examples from firms).
- LS Exam results NCEES (91 of 178) passed for 51% pass rate. State specific had (140 of 447 pass) for 31% pass rate. Cut score was 189 out of 400 possible points for a 47.225 pass rate.
- BORPELS is working on ongoing development of LS exam. There is talk of the exam becoming all multiple choice like NCEES.
- Applications for all disciplines are down 20% across the board. BORPELS may not offer the NCEES portion of the LS exam in 2010 as a way to save on costs.
- P.E.'s are exempt from having to take the LSIT. There is research being performed to identify if the EIT and LSIT are covering enough similar topics to allow an L.S. to be exempt from taking the E.I.T.
- New BLM Manual is to be released on September 24, 2009.

- Central office has asked the local chapters to vote on whether or not they would support “a four year degree in LAND SURVEYING for licensure as a land surveyor” in the future.
- There was much discussion about continuing education. Architects in California are now amending language to require continuing education.
- Surveying Merit Badge. Our chapter needs to assign a point of contact.

Submitted by:

Sean Englert  
Chapter Representative  
Immediate Past President

### **Education/Seminars/Workshops**

#### **Cuyamaca College Urgency**

I wanted to touch base with you because this time of the year we start watching the enrollment figures in classes and I am a little concerned about the Surveying classes. Survey Drafting has 12 students so far and Boundary Control has only 2. Since classes start 8/24 and we need to make some decisions week of 8/14 regarding cancellations due to low enrollments, do you need some help with a flyer or something to take out to CLSA or other industry organizations?

I am not sure how you have been promoting in your organization since you have indicated a high demand for this training but we are very committed to moving this program along and growing both class sizes and curriculum offerings. Yet, with the dramatic budget cuts in the state, we are not going to be able to save any classes with fewer than 18 students on the first class meeting.

John Butcher 619-980-8408

**Chapter LS Review** I would hope anyone interested presenting, or co-presenting, or assisting a senior presenter as a junior presenter with the goal of learning how to become a senior presenter in the future... should pick a LS study topic of interest to explore and develop and plan to bring some sample handout or presentation material to a meeting sometime towards the end of September, on a Friday afternoon so we can begin to put together a class schedule beginning Thanksgiving(ish)

This is an open invitation to be openly distributed. I would like to thank all past presenters, and... I would like to ask past senior presenters to stay involved again this year and consider partnering with a junior presenter (however you see fit to do so).

I think I can safely suggest Mike and (most likely) Vance as well have offered to stay personally involved and to offer guidance to maintain the quality of this long-standing CLSA LS review program.

I look forward to seeing you all in September.

David (Chapter LS Review Coordinator)  
760-310-5054  
714-546-9724 Fax  
[Djohnson@servco1.com](mailto:Djohnson@servco1.com)  
Surveyors Service Company

**Forensics In Boundary Retracement**, the application of forensic techniques to land boundary retracement, using basic logic, document research, and the interpretation of physical evidence, on site, for surveyors faced with a difficult retracement, having little or faulty evidence. Sept. 18, Bakersfield. Presented by The California Land Surveyors Association, Bakersfield Chapter. Featuring Donald A. Wilson, renowned author of "Interpreting Land Records", "Forensic Procedures for Boundary & Title Investigation" and co-author of "Evidence and Procedures for Boundary Location" and "Boundary Control & Legal Principles". Contact [KristieA@QuadKnopf.com](mailto:KristieA@QuadKnopf.com) or 661-616-2600.

**Carlson SurvCE & Civil Seminar** presented by Surveyors Service Company. San Diego Sept 29, Costa Mesa Sept 30. Contact Cori [coriv@servco1.com](mailto:coriv@servco1.com) or 800-938-0606.

**Current Issues in Cell Tower Leases** teleconf Sept. 1 or Sept 17. **Federal Flood Plain Regulation** teleconf Sept 9. **The Dilemma of Dealing With Bad Plans and Specs: Key Legal Concepts and Tips for Pro-actively Managing Design Errors, Omissions and Conflicts** teleconf Sept 14. **California Public Works Construction Law: The Essentials and Latest Developments** San Diego Sept. 18. **Current Issues in Storm Water Regulation** Reno, Sept 23. **Water Rights Sales and Transfers** Fresno, Sept 30. **Common Annexation Issues in Development** teleconf Oct 1. **Construction Payment Remedies: Using the Right Tools** teleconf Oct 6. **Form-Based Coding: An Alternative to Conventional Zoning** teleconf Oct 13. **Emerging Trends in Infrastructure Finance -**

**The Stimulus and Beyond** teleconf Oct 21. **Implied Obligations in Construction Contracts** teleconf Nov 3. **Prevailing Wage Law** Nov 5, San Diego. **Documentation and Proof of Construction Delay** teleconf Nov 5, Nov 19. Discounts for multiple registrations. [www.lorman.com](http://www.lorman.com) (866) 352-9539.

**Implementation Strategies with AutoCAD Civil 3D** Sept. 11. **Incorporating Survey Data in AutoCAD Civil 3D** Sept. 25. **Field to Finish with AutoCAD Civil 3D** Oct. 9. **Preparing Models for Automated Machine Control Grading with AutoCAD Civil 3D** Oct. 23. **Introducing Point Cloud Data in AutoCAD Civil 3D** Nov. 6. **Sustainable Design Webcast Series: Civil Engineering for Sustainable Water Resources Management** Nov. 20. **Lucy Kuhns - Live from Autodesk University** Dec. 4. **Water & Wastewater Engineering with AutoCAD Civil 3D** Dec. 18. **Hydrology & AutoCAD Civil 3D** Jan. 15. **Road Design — Start to Finish** Jan. 29. Autodesk web-casts <http://www.adskmedia.com/civilwebcasts/?mktvar001=111314&ch=EM>

**Practical Guide to Zoning and Land Use Law** Sept. 16, Honolulu. **Resolving Boundary Issues In and Out of Court** Nov. 02 Las Vegas, Nov.3 Reno. <http://www.nbi-sems.com/> 800-930-6182.

**NGS Digital Leveling Workshops** Irvine Oct. 27-29. Contact Geodetic Advisor, Marti Ikehara [Marti.Ikehara@noaa.gov](mailto:Marti.Ikehara@noaa.gov)

**49<sup>th</sup> Annual Fresno State Geomatics Engineering Conference** Jan 28-30 2010. Contact [www.csufresno.edu/geomatics/conference](http://www.csufresno.edu/geomatics/conference)

**SPAR 2010: 3D Imaging & Positioning for Engineering, Construction, Manufacturing** February 8-10, 2010, The Woodlands (Houston), Texas. Contact [info@sparllc.com](mailto:info@sparllc.com) or 978-774-1102.

**Cuyamaca College** - Beginning and Advanced Survey Classes, including Surveying CADD, Boundary Control and Legal Principles. [www.cuyamaca.edu](http://www.cuyamaca.edu) 619-668-4040.

**College of the Canyons - Prep class for LSIT and Fall program for Surveying.** COC will be offering an 8 week prep class for the October LSIT exam. And, in the Fall, their Surveying program will be offering Surveying 101: Intro to Surveying and Surveying 105: Boundary Control and Legal Principles I. Contact [www.canyons.edu](http://www.canyons.edu) or 661-362-3300. For the 8 week LSIT review course (on Saturdays) go the COC Website, [www.canyons.edu](http://www.canyons.edu), then go to the Community Education and click on the register online place, under "Business & Careers", go to Test Prep. That link will take you to the Land Surveyor in Training Exam Review, course number 240011.

**Geospatial Analysis and Technology** – Seminars, courses and software training. [www.UCRExtension.net/geo](http://www.UCRExtension.net/geo) 951-827-4105.

**CSU Fresno Geomatics Engineering Dept.** Contact [www.csufresno.edu/geomatics/](http://www.csufresno.edu/geomatics/) for program and on-line courses.

**CSU Pomona Surveying Program** [http://www.csupomona.edu/%7Eece\\_surv/surveng/index.html](http://www.csupomona.edu/%7Eece_surv/surveng/index.html)

**Santiago Canyon College Surveying and Mapping Program** Associate degree and LSIT review certificate. <http://www.sccollege.edu/Departments/CareerEd/Survey/Pages/SurveyDegreePrograms.aspx>

**Rio Hondo College Surveying Mapping & Drawing** Certificate of Achievement. Also offers a GIS program. <http://www.riohondo.edu/>

**GIS Certification** – thru URISA <http://www.gisci.org/>

## ***CLSA San Diego Survey Student Stipends***

The Stipend program's goals are to: provide funding for local students taking college level survey related classes. They will receive \$100 for an A, \$75 for a B, \$50 for a C. It will be limited to one survey class per student per semester. The Class must have been completed within the last 6 months. Applicants must be current members of the San Diego Chapter of CLSA. Licensed Land Surveyors are ineligible. All applications are subject to approval by the executive board. Applicants need to mail in a copy of their grade (of a surveying class) to: CLSA San Diego, 5519 Clairemont Mesa Blvd. Mail Box 261, San Diego, California 92117.

### **California Land Surveyors Association**

#### **CLSA Education Foundation**

P.O. Box 9098, Santa Rosa, CA 95405

Telephone: (707)578-6016 FAX: (707)578-4406

The Scholarship application is available at

<http://www.californiasurveyors.org/files/scholarsh.html>



## **Announcements**

### **Economic Stimulus Package**

The CLSA San Diego Chapter has created its own Economic Stimulus Package. To help our advertisers in these difficult economic times, the Chapter has significantly reduced advertising rates in this newsletter. The **new rates** are: 1) full page one time in newsletter \$50.00. One year paid in advance \$500.00. 2.) ½ page one time in newsletter \$35.00. One year paid in advance \$350.00. 3) Business card size ad one year in newsletter \$50.00. Contact the newsletter editor Allan Wake, [48wake@cox.net](mailto:48wake@cox.net) to place your ad.

### **Towill Moves to New Location**

Hello Everyone; After 14 years at the Carlsbad location we will be closing our doors at this site, and re-opening at our new location at: 8700 Balboa Ave. Suite 140, San Diego, Ca. 92123. Ph. 858-384-0088 Fax: 858-571-2030 Cell 760-716-5346 e-mail [Jim.Youngs@towill.com](mailto:Jim.Youngs@towill.com) Our last day in Carlsbad is August 14; our first day at Balboa is August 17, 2009. Best way to reach me is by cell or e-mail.

### **Way to go Chula Vista Park View!!!!!!!!!!!!**



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It was an incredible thrill to see these boys go all the way and win the Little League World Series. These young men are real champs. They played with real heart, determination and love for the game. It was so encouraging to see them keep their chins up and keep at it, even the few times when the game could have slipped away, but not for them, as they dug in and would not be denied victory! Admiration for them goes far beyond the excitement found in pro ball, because these young men were in it for only the pure joy of playing. Unforgettable.

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**Friday, September 11, 2009, 1pm Shotgun Start**

**Meadow Lake Golf Course**

**Send \$69 check to San Diego CLSA  
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Mail Box 261, San Diego, CA 92117**

## Newsletter

Members are encouraged to receive email newsletters. Request an email copy only: [48wake@cox.net](mailto:48wake@cox.net)

Notices, original articles and other relevant information are encouraged for publication in the newsletter. There are many interesting and pertinent articles in other publications. Mention of articles is encouraged, but provide your remarks, summary and a link to the article rather than copying the whole article for this newsletter. Newsletter is distributed by the first Wed of the month. Send reports and articles to Allan Wake by the last Saturday of the month.

### **\* New Lower Advertising Rates \*** **Advertising policy approved by the Board:**

The **lower new rates** are: 1) full page one time in newsletter \$50.00. One year paid in advance \$500.00. 2.) ½ page one time in newsletter \$35.00. One year paid in advance \$350.00. 3) Business card size ad one year in newsletter \$50.00. 4) Employment offers by a member free for 1 month, extended if needed. Contact Newsletter Editor Allan K. Wake [48wake@cox.net](mailto:48wake@cox.net) for newsletter advertising. 5) Web-site banner \$100.00. Other Web-site advertising charges to be determined. For web-site advertising contact Web-site Coordinator Anne Hoppe, [ahoppe@sandiego.gov](mailto:ahoppe@sandiego.gov)

**Thanks to the advertisers Lewis & Lewis, Prism, Allen Instruments, Photo Geodetic, Towill, Shancad, Servco and Altus for supporting our Chapter !**



## **CALIFORNIA LAND SURVEYORS ASSOCIATION**

### **SAN DIEGO CHAPTER**

**5519 Clairemont Mesa Blvd, Mail Box 261, San Diego, California 92117**

#### **2009 Officers**

Pat McMichael, P.L.S.

*President (619-291-0707)*

Casey Lynch, P.L.S.

*Vice President (619-871-4504)*

Justin Pallamary, P.L.S.

*Treasurer (858-717-6112)*

Blake Torgersen, P.L.S.

*Secretary ( 858-259-8212 x114)*

Sean C. Englert, P.L.S

*Immediate Past President*

*& Representative (760-230-6025)*

Andy Karydes, P.L.S.

*Representative ( 760-753-5525)*

Don Woolley, P.L.S.

*Representative (619-291-0707)*

Anne Hoppe, P.L.S.

*Representative (619-446-5290)*

Gary Hus, P.L.S.

*Representative (619-229-0301)*

Dave Ambler, P.L.S.

*Representative (619-296-1010)*

Lonie Cyr, P.L.S.

*Alternate Representative (619- 532-1961)*

Jack F. Roth II, P.L.S.

*Alternate Representative (858-576-9200)*

David P. Viera, P.L.S.

*Alternate Representative (619-328-9177)*